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APN 1320-30-702-011

RECORDING REQUESTED BY AND AFTER RECORDATION RETURN BY MAIL THIS DEED TO:

Scarpello & Huss, Ltd.

600 East William Street, Suite 300
Carson City, NV 89701

DOC # 0712971
11/13/2007 03:40 PM Deputy: PK
OFFICIAL RECORD
Requested By:
SCARPELLO & HUSS LTD

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00 BK-1107 PG-3297 RPTT: # 3



SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

MARK FORSBERG, ESQ.

EASEMENT QUITCLAIM DEED

THIS QUITCLAIM OF EASEMENT FOR IRRIGATION PURPOSES is made this day of Northwest, LLC, a Nevada limited liability company, (hereinafter "Grantor") and ROLAND DREYER and JOAN DREYER (hereinafter "Grantees").

WHEREAS, Grantor is the owner of an easement burdening real property located in Douglas County, Nevada, which easement is more particularly described as:

Lot 11 as set forth on that Final Map of MONTE VISTA SUBDIVISION, filed for record in the office of the Douglas County Recorder, on November 20, 2004, in Book 1104 of Official Records, at Page 13555, as Document No. 630595; and more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference; and

WHEREAS, the Grantees are the owners of real property benefitted by said easement (hereinafter "Owner") is the owner of the real property described in Exhibit "A" burdened by said easement for access and irrigation purposes; and

WHEREAS, Grantor desires to quitclaim unto Grantees all of its right, title and interest in said easement.

NOW THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged,

Grantor quitclaims unto Grantees, their agents, employees, successors and assigns, all of its right, title and interest to an easement over only those portions of Lot 11 reasonably necessary for the purpose of constructing, operating or repairing structures used for agricultural irrigation of that real property described as APN 1320-30-501-007, for so long as said land is put to agricultural uses. Use of said easement shall be exercised in accordance with sound irrigation practices and shall not result in waste or the creation of a nuisance, and shall not exceed either in area or intensity of use that which is necessary for irrigation as it has been traditionally carried out on the property.

TO HAVE AND TO HOLD unto Grantees, their successors and assigns, for so long as Grantees' land is put to agricultural uses.

IN WITNESS WHEREOF, Grantor has executed this Easement Quitclaim Deed on the day and year shown above.

NEVADA NORTHWEST, LLC

a Nevada limited liability company

By: CORPORATE MANAGEMENT SERVICES, INC.

a Nevada Corporation

Its: Manager

By:

JAMES C BRADSHAW President

STATE OF NEVADA

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CARSON CITY

On this day of November, 2007, before me, the undersigned, a Notary Public in and for said state, personally appeared JAMES S. BRADSHAW, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

KAREN A. EASTON
Notary Public - State of Nevada
ADDO-Ptment Recorded in County of Carson City
Wy Appointment Explain Scot 6, 2008

Maren a Easton NOTARY PUBLIC

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DESCRIPTION 'LOT 11' PER DOCUMENT NO. 630595 (A.P.N. 1320-30-611-005)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northeast one-quarter (NE1/4) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Lot 11 as shown on the Monte Vista Subdivision Map filed for record November 30, 2004 in the office of Recorder, Douglas County, Nevada as Document No. 630595.

Note:

Refer this description to your title company

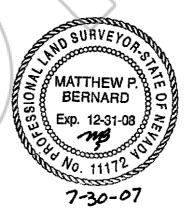
before incorporating into any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423



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