

OFFICIAL RECORD

Requested By:

SCARPELLO & HUSS LTD

APN 1320-30-702-011

RECORDING REQUESTED BY AND
AFTER RECORDATION RETURN BY MAIL THIS DEED TO:

Scarpello & Huss, Ltd.
600 East William Street, Suite 300
Carson City, NV 89701

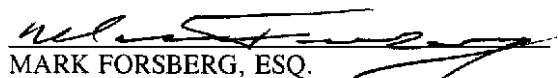
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-1107 PG- 3297 RPTT: # 3



SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.


MARK FORSBERG, ESQ.

EASEMENT QUITCLAIM DEED

THIS QUITCLAIM OF EASEMENT FOR IRRIGATION PURPOSES is made this 12th day of November, 2007, by and between NEVADA NORTHWEST, LLC, a Nevada limited liability company, (hereinafter "Grantor") and ROLAND DREYER and JOAN DREYER (hereinafter "Grantees").

WHEREAS, Grantor is the owner of an easement burdening real property located in Douglas County, Nevada, which easement is more particularly described as:

Lot 11 as set forth on that Final Map of MONTE VISTA SUBDIVISION, filed for record in the office of the Douglas County Recorder, on November 20, 2004, in Book 1104 of Official Records, at Page 13555, as Document No. 630595; and more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference; and

WHEREAS, the Grantees are the owners of real property benefitted by said easement (hereinafter "Owner") is the owner of the real property described in Exhibit "A" burdened by said easement for access and irrigation purposes; and

DESCRIPTION
'LOT 11' PER DOCUMENT NO. 630595
(A.P.N. 1320-30-611-005)

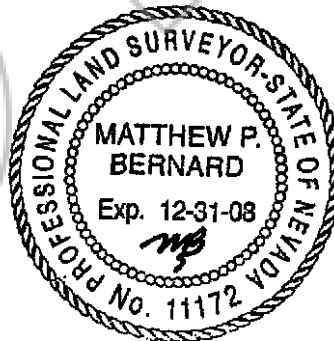
All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northeast one-quarter (NE1/4) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Lot 11 as shown on the Monte Vista Subdivision Map filed for record November 30, 2004 in the office of Recorder, Douglas County, Nevada as Document No. 630595.

Note: Refer this description to your title company before incorporating into any legal document.

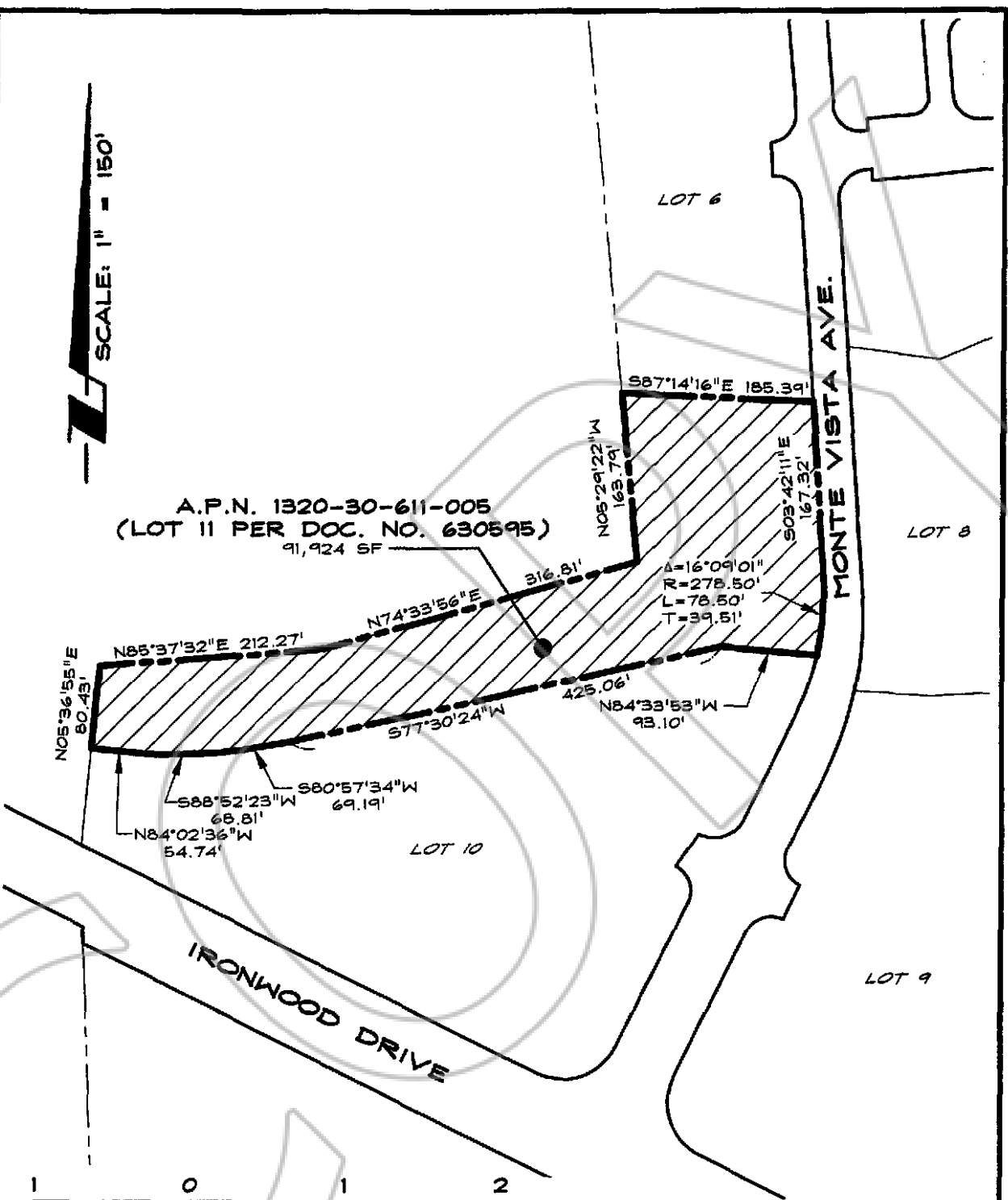
Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



7-30-07

SCALE: 1" = 150'

A.P.N. 1320-30-611-005
 (LOT 11 PER DOC. NO. 630595)
 91,924 SF



RO Anderson

1609 ESMEERALDA AVENUE / POST OFFICE BOX 2229
 MINDEN, NEVADA 89423
 PHONE: (775) 782-2822 / FAX: (775) 782-7064
 WEB SITE: WWW.ROANDERSON.COM

EXHIBIT
 LOT 11 PER
 DOCUMENT NO. 630595
 (A.P.N. 1320-30-611-005)
 DOUGLAS COUNTY, NEVADA

07/27/07
 0396-077EXH-LOT_11.dwg