

16-

OFFICIAL RECORD
Requested By:
SCARPELLO & HUSS LTD

APN: Not applicable

When Recorded, Mail to:
T. SCOTT BROOKE
BROOKE · SHAW · ZUMPF
✓ Post Office Box 2860
Minden NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1107 PG- 3304 RPTT: # 3



Mail Tax Statements to:

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

By: _____
James S. Bradshaw, President
of Corporate Management Services, Inc.,
Manager of Sierra Nevada SW
Enterprises, Ltd.

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

CORRECTION GRANT, BARGAIN AND SALE DEED (WATER RIGHTS)

WHEREAS it is the desire of the Grantor to correct the Grant, Bargain and Sale Deed (Water Rights) recorded in the Official Records of the County of Douglas at Book 0403, Page 07400, as Document No. 0573648, to correctly identify the Grantor of said Grant, Bargain and Sale Deed and to correct Exhibit "A" thereto, said corrections to be effective as of the date of the original recording date of 16 April 2003; and, therefore,

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SIERRA NEVADA SW ENTERPRISES, LTD., a Nevada limited liability company, does hereby grant, bargain, transfer and sell to THE BENTLY FAMILY LIMITED PARTNERSHIP, a Nevada limited partnership, all of its right, title and interest in and to the following water rights, and as filed with the office of the Nevada State Engineer:

The water and water rights, ditch and ditch rights, more particularly described in Exhibit "A" attached hereto and incorporated by reference herein, are located within Douglas County, Nevada. Said rights are on file at the State of Nevada Department of Conservation and Natural Resources, Division of Water Resources,

Office of the State Engineer in Carson City, Nevada, and the United States Federal District Court Water Master's Office located in Reno, Nevada.

TO HAVE AND TO HOLD the said rights, together with the appurtenances, unto the said Grantee, and to the successors, heirs, and assigns of Grantee forever.

DATED: 7 November 2007 SIERRA NEVADA SW ENTERPRISES, LTD.

By: 
Its Manager: Corporate Management Services,
Inc., a Nevada Corporation
By JAMES S. BRADSHAW, President

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On November 7, 2007, before me, a Notary Public, personally appeared JAMES S. BRADSHAW, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC



EXHIBIT "A"

Water Rights Description

All those portions of the following Claims of the Carson River (Alpine) Decree, In the matter of the *United States of America vs. Alpine Land & Reservoir Company, a corporation, et al.*, in the United States District Court for the District of Nevada in Equity Document No. 183 BRT, being:

A portion of Claim No. 141, being 58.37 irrigated acres; and

A portion of Claim No. 147, being 7.19 irrigated acres; and

A portion of Claim No. 148, being 13.18 irrigated acres; and

A portion of Claim No. 149, being 11.13 irrigated acres,

together with a portion of Permit 49868, on file with the Nevada State Engineer, being 10.13 irrigated acres.