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DOC # 0713000  
11/14/2007 09:34 AM Deputy: SD

OFFICIAL RECORD

Requested By:

UNITED STATES GOVERNMENT

Douglas County - NV  
Werner Christen - Recorder

Page: 1 OF 2 Fee: 15.00  
BK-1107 PG- 3498 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

Area: **SMALL BUSINESS/SELF EMPLOYED AREA #6**  
 Lien Unit Phone: (800) 913-6050  
 Serial Number: 402382207

For Optional Use by Recording Office

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer **EVA M SCHMIDT**

Residence **PO BOX 2539  
 STATELINE, NV 89449-2539**


**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refilled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
6672	12/31/2003	██████████	06/26/2007	07/26/2017	59108.21
6672	09/30/2004	██████████	06/26/2007	07/26/2017	11394.18
6672	12/31/2004	██████████	06/26/2007	07/26/2017	1837.24

Place of Filing **COUNTY RECORDER  
 DOUGLAS COUNTY  
 MINDEN, NV 89423** Total \$ **72339.63**

This notice was prepared and signed at **DENVER, CO**, on this,

the **05th** day of **November**, 2007.

 BK- 1107  
 PG- 3499  
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Signature **R. A. Mitchell**  
 for **LAURA ARNOLD**  
 Title **BANKRUPTCY SPEC** 26-99-6868  
**(702) 455-1226**