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OFFICIAL RECORD
Requested By:
BROOKE & SHAW, LLP

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1107 PG- 3736 RPTT: # 7



APN: 1420-26-401-028 (Old APN 21-240-35)

When Recorded, Mail to:
BROOKE · SHAW · ZUMPFT
1590 Fourth St.
Minden, NV 89423

Mail Tax Statements to:

Ronald W. Brill
1650 Stephanie Way
Minden NV 89423

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, receipt of which is hereby acknowledged, RONALD W. BRILL, ("Grantor"), does hereby remise, release, and quitclaim to RONALD W. BRILL, Trustee for THE RONALD W. BRILL 2007 REVOCABLE TRUST, dated November 13, 2007, ("Grantee"), of Douglas County, Nevada, and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area of Douglas County, State of Nevada, commonly known as 1650 Stephanie Way, Minden, Nevada, and more specifically described in Exhibit "A", attached hereto and incorporated herein by reference as though fully set forth herein:

See Exhibit "A".

A.P.N. 1420-26-401-028 (Formerly APN 21-240-35).

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

NOTE (NRS 111.312): The attached metes and bounds description appeared previously in that certain Affidavit – Death of Joint Tenant recorded in the office of the County Recorder of Douglas, Nevada on January 5, 2007, as Document Number 0692198, in Book 0107, at Page 1492 of Official Records of Douglas County, Nevada.

DATED this 13 day of NOVEMBER, 2007.

Ronald W Brill
RONALD W. BRILL

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 13 day of November, 2007, before me, a notary public, personally appeared RONALD W. BRILL proved to me to be the person whose name is subscribed to the above instrument who acknowledged that they executed this instrument.

Tammy L Swails
NOTARY PUBLIC

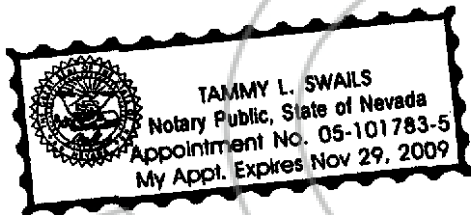


EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas unincorporated area described as follows:

Being a portion of the southwest quarter of the southwest quarter of section 26, Township 14 north, range 20 east, M.D.B. & M., described as follows:

Parcel 1, as set forth on parcel map for Gloria P. Lohner, filed for record in the office of the County Recorder of Douglas County, state of Nevada on April 4, 1990, in book 490, page 558, document no. 223327.

APN 21-240-35

