

RECORDING REQUESTED BY:
RECONTRUST COMPANY, N.A.
AND WHEN RECORDED MAIL TO:
~~Countrywide Home Loans, Inc~~ *Bank of New York*
400 COUNTRYWIDE WAY SV-35
SIMI VALLEY, CA 93065



Forward Tax Statements to Address listed above
TS No. 07-22234
Title Order No. H701936
Investor/Insurer No. 106329364
161973-TSG

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1320-30-713-016

The amount of the unpaid debt was \$ 338,849.84
The amount paid by the Grantee was \$ 274,050.00
The property is in the city of MINDEN, County of DOUGLAS
The documentary transfer tax is \$ ~~1065.60~~ *1070.55* The Grantee herein was the beneficiary.

RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2005-17 herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

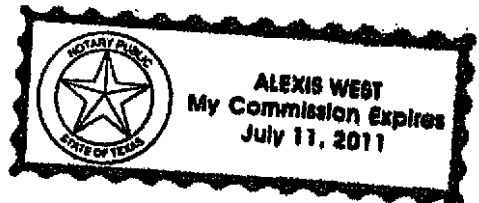
This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by DEBRA L ROBIDA, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, as Trustor, recorded on 10/18/2005, Instrument Number 0658135 (or Book 1005, Page 8166) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 10/10/2007. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 274,050.00.

DATED: November 10, 2007 RECONTRUST COMPANY, N.A., Successor Trustee

State of: Texas)
County of: Dallas) BY: Kristian Gardner, Assistant Secretary

On November 10, 2007 before me Alexis West, personally appeared Kristian Gardner, know to me (or proved to me on the oath of _____ or through _____) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.
Alexis West
Notary Public's Signature



TS # 07-22234

PUB# 900730

LOAN TYPE: CONV

**"EXHIBIT A"
LEGAL DESCRIPTION**

LOT 16, AS SET FORTH ON FINAL SUBDIVISION MAP PD #03-007-1 FOR MINDEN VILLAGE , A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 23,2004, IN BOOK 0804, PAGE 9492, AS DOCUMENT NO. 622268, OF OFFICIAL RECORDS.

Form legaldesc (07/01)



BK-1107
PG-3750