




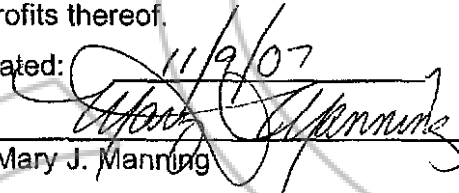
A.P.N. #	1420-07-813-017
R.P.T.T.	\$1,170.00
Escrow No.	1001241CH
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
GRANTEE	
P. O. BOX 758	
CARSON CITY, NV 89702	

GRANT, BARGAIN, SALE DEED

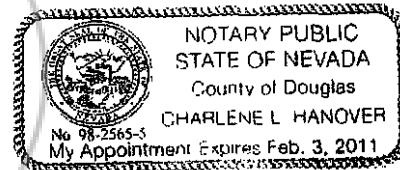
THIS INDENTURE WITNESSETH: That Mary J. Manning ^{an unmarried woman} for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Fred H. Howland, ^{an unmarried man} and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

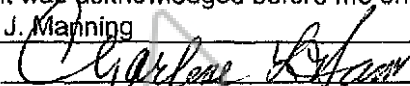
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/9/07


 Mary J. Manning



State of Nevada }
 } ss.
 County of Douglas }

This instrument was acknowledged before me on November 9, 2007
 by: Mary J. Manning
 Signature: 

 Notary Public

**Exhibit A
LEGAL DESCRIPTION**

File Number: 1001241

Lot 15, in Block P, of the final map of SUNRIDGE HEIGHTS PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and Certificate of Amendment recorded February 2, 1996, as Document No. 380351, and Certificate of Amendment recorded August 14, 1996 as Document No. 394288.

Assessor's Parcel No. 1420-07-813-017

