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APN# /219-03-001-042

Recording Requested by:

Name: BANK OF AMERICA

Address: 9000 SOUTHSIDE BLVD.

City/State/Zip: JACKSONVILLE, FL 32256

When Recorded Mail to:

Name: United GENERAL TITLE INS./ FISERV

Address: FISERY -: P.O. BOX 2590 City/State/Zip: CHICAGO, IL 60690 DOC # 0713115 11/15/2007 02:28 PM Deputy: PK

OFFICIAL RECORD
Requested By:

FISERV LENDING SOLUTIONS

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 6 Fee: BK-1107 PG-3942 RPTT:

19.00



(for Recorder's use only)

MODIFICATION OF SECURITY INSTRUMENT

(Title of Document)

Please complete Affirmation Statement below:

🖾 [th	e undersigne	d hereby a	ifficm that	the attached	document, inc	duding any	exhibits, hereby
submitted fo	r recording d	oes not co	ntain the	personal info	rmation of any	y person or p	persons.
(Per NRS 23	9B.030)	/ /		•	1		
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I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

(State specific law)

5 Solomon D

DE/ RECORDING REVIEW ASSOC.

Signature

Title

Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

Recording Requested By:



Record and Return To: United General Title Ins Fisery – P.O. BOX 2590 Chicago, IL 60690

Kahler, Daniel M M

Loan Number: 68189000520699

[Space Above This Line For Recording Data]

MODIFICATION OF SECURITY INSTRUMENT

(Home Equity Line of Credit)

This Modification of Security Instrument ("Modification"), made this 23rd day of OCTOBER 2007, between DANIEL M M KAHLER, JUDY M M KAHLER

("Borrower") and

Bank of America, NA, National Banking Association
("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), and Riders, if any, dated AUGUST 15, 2006 and recorded in Book or Liber 1006, at page(s) 1420, instrument or document number 0685791, of the Land Records DOUGLAS, NEVADA
[Name of Records] [County and State, or other Jurisdiction]

and (2) the Agreement, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at 236 PEACH CT, GARDENVALE, NEVADA 89460

the real property described being set forth as follows: SCHEDULE A ATTACHED HERETO AND MADE A PART OF.

The Principal amount secured by the Security Instrument is changing from \$ 124,000.00 to \$175,000.00 . The maturity date described in the Security Instrument is changed to OCTOBER 23, 2032

DANIEL M M KAHLER/995072771807550

MODIFICATION OF SECURITY INSTRUMENT MSIPP.BOA 03/28/07

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BK- 110' PG- 394: 0713115 Page: 2 Of 6 11/15/2007 CONTINUING VALIDITY. Except as expressly provided in the Modification paragraph above, the terms of the original Security Instrument shall remain in full force and effect. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Agreement and Security Instrument. Except as otherwise specifically provided in this Modification, the Agreement and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement. Borrower also shall comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument.

Manuel M M KAHLER	(Seal) -Borrower	JUDY N'M KAHJER	Han Leuseal) -Borrower
	(Seal)		(Seal)
	-Borrower		-Borrower
	-Borrower		-Borrower

LENDER: BANK OF AMERICA, N.A.

Authorized Officer

ElliE WEBB

DANIEL M M KAHLER/995072771807550

MODIFICATION OF SECURITY INSTRUMENT MSIPP.BOA 03/28/07

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	rso	ace Below This Line F	or Acknowledgment	ı — ——	- Als
State of)		•	
County of DOUG	<u>Las</u>) ss.))	~	مريب الم
On 10	1-23-07	hefore me,	Aure	in Cre	el pupili
personally appea	red <u>DANIEL M M K</u>	AHLER, JUDY I	•		
. , .,				/	_ \ \ _
					7
personally know	n to me (or proved to :	me on the basis of	satisfactory evid	lence) to be the t	person(s) whose name(s)
is/are subscribed	to the within instrumer	nt and acknowledge	ed to me that he/s	he/they executed	the same in his/her/their on(s), or the entity upon
	he person(s) acted, exe			rument the perso	ings, or the entiry upon
WITNESS my h	and official seal.		< .))	
				/ /	Λ

KAREN CREEL NOTARY PUBLIC STATE OF NEVADA APPT. No. 92-1441-5 MY APPT. EXPIRES JAN. 11, 2010

NOTARY SIGNATURE

wen (Typed Name of Notary)

NOTARY SEAL

DANIEL M M KAHLER/995072771807550 MODIFICATION OF SECURITY INSTRUMENT MSIPP.BOA 03/28/07

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LENDER ACKNOWLEDGMENT

State ofV)	\ \
County of Douglas) ss.)	\ \
On this 23 day of OCT	•	fore me, the undersigned Notary Public,
personally appeared Elic	webb.	
and known to me to be the $\frac{10-23}{2}$		onal Burken.
authorized agent for the Lender that executed to be the free and voluntary act and deed of	the within and foregoing f the said Lender, duly a coses therein mentioned, a	instrument and acknowledged said instrument athorized by the Lender through its board of and on oath stated that he or she is authorized
By: Haven Cu	Residing	gat: 1646 Hwy 395
Notary Public in and for the State of:	\ \	mi. den 100
NV		89423
My commission expires: 1-11-20	DIO	



KAREN CREEL NOTARY PUBLIC STATE OF NEVADA APPT. No. 92-1441-5 MY APPT. EXPIRES JAN. 11, 2010

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H296FJHT

SCHEDULE A

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN GARDNERVILLE, COUNTY OF DOUGLAS, AND STATE OF NEVADA, TO WIT:

SITUATE IN THE WEST 1/2 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M.,

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1-B, AS SET FORTH ON PARCEL MAP #4 FOR COLDWELL BANKER ITILDO, INC., FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, OCTOBER 20, 1992, IN BOOK 1092, PAGE 3274 AS DOCUMENT NO. 291152 OF OFFICIAL RECORDS. BEING THE SAME PREMISES CONVEYED IN A DEED RECORDED 09/11/2003, IN BOOK 903,

PAGE 5579, IN DOC NO. 589614.
PARCEL ID: 1219-03-001-042
PROPERTY KNOWN AS: 236 PEACH COURT

