

1319-30-724-020
APN: p/o 42-261-19

RECORDING REQUESTED BY:

RONALD V. HILL
REBECCA J. HILL

WHEN RECORDED, MAIL TO:

✓ RONALD V. HILL
REBECCA J. HILL
12929 W La Vina Drive
Sun City West, AZ 85375

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1107 PG- 4118 RPTT: # 7



Trust Transfer Deed

NOTICE: THIS CONVEYANCE IS TO A REVOCABLE LIVING TRUST AND NOT PURSUANT TO A SALE. IT DOES NOT SUBJECT THE PROPERTY TO REASSESSMENT AND IS EXEMPT FROM ALL TAXES.

APN: p/o 42-261-19 Location: One Week Timeshare Interest in The Ridge at Tahoe, Douglas County, Nevada

THE UNDERSIGNED GRANTORS DECLARE DOCUMENTARY TRANSFER TAX is \$ NONE

- computed on full value of property conveyed, or **TO A TRUST - EXEMPTION #7**
- computed on full value less value of liens or encumbrances remaining at time of sale.

FOR NO CONSIDERATION, and in order to only change formal title, we, **RONALD V. HILL** and **REBECCA J. HILL**, husband and wife, having a joint tenancy interest in the property described hereinbelow, hereby mutually sever our interests and grant all our rights, titles, and interests to **THE RONALD AND REBECCA HILL FAMILY TRUST**, dated **September 5, 2007**, whose Trustees are, at the time of recording, **RONALD V. HILL** and **REBECCA J. HILL**, whose successors and appointees are also named in said Trust Agreement, all that real property situated in the County of Douglas, State of Nevada, described as follows:

See **EXHIBIT "A" (LEGAL DESCRIPTION)**, attached hereto and made a part hereof, together with all the tenements, hereditaments, and appurtenances thereunto belonging, and the reversions, remainders, rents, issues, and profits thereof.

October 8, 2007
Dated

Ronald V Hill
RONALD V. HILL
Rebecca J Hill
REBECCA J. HILL

State of California)
County of Contra Costa) SS.

On October 8, 2007 before me, Susan S. Fox, a Notary Public, personally appeared Ronald V. Hill and Rebecca J. Hill personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature Susan S. Fox

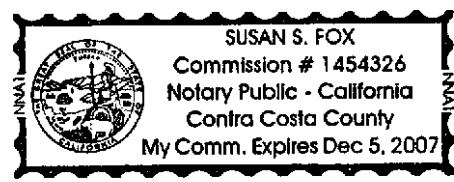


EXHIBIT "A" (LEGAL DESCRIPTION)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 019 as shown and defined on said Condominium Plan .

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and

- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE :

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime Season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A portion of APN: 42-261-19

END OF EXHIBIT "A" (LEGAL DESCRIPTION)