171

APN#: 1420-28-312-006
RPTT: \$0.00 #3/5

Recording Requested By:
 Douglas P. Young

When Recorded Mail To:
 Douglas P. Young
 and Collie D. Young
 2866 Del Mar Drive
 Minden, NV
 89423

Mail Tax Statements to: (deeds only)
 Same as above

DOC # 0713175 11/16/2007 11:02 AM Deputy: PR OFFICIAL RECORD Requested By: DOUGLAS & COLLIE YOUNG

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fe

3K-1107 PG-4143 RPTT:

17.00

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Denglas P. Young

Grantor

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Douglas P. Young and Collie D. Young, husband and wife who acquired title as 'Douglas P. Young, an unmarried man as to an undivided 50% interest and Collie D. Comer, an unmarried woman as to an undivided 50% interest' (who is also known as Colleen D. Young)

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Douglas P. Young and Collie D. Young, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit "A"

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/15/2007

Grant, Bargain and Sale Deed - Page 2

Douglas P. **X**oung

Collie D. Young

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

NOV. 14, 2007

by Douglas P. Young and Collie D. Young

ASHLEY BUSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-10:070-5 - Expires October 24, 2009



ASHLEY BUSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-101070-5 - Expires October 24, 2009

SS

1107

EXHIBIT "A"

All that real property situated in the County of Douglas, State of Nevada, described as follows:

That portion of the West 1/2 of Section 28, Township 14 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southwesterly corner of Lot 172, Block C as said lot is shown on Final Map # PD 99-02-06 for Saratoga Estates Unit 6, recorded in Book 0602, Page 10142 as Document No. 546028 of the Official Records of said Douglas County, said corner being on the Northerly right-of-way line of San Juan Circle; Thence Northwesterly along the Southwesterly line of said Lot 172 North 34° 44′ 52″, 4.68 feet; Thence North 86° 26′ 17″ East, 18.42 feet; Thence South 3° 33′ 43″ East, 4.00 feet to a point on said Northerly right-of-way line; Thence Westerly along said Northerly right-of-way line South 86° 26′ 17″ West, 16.00 feet to the Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of County, Nevada on September 24, 2007, in Book 0907, Page 5700 as Document No. 709890 of Official Records.