

OFFICIAL RECORD  
Requested By:  
STEWART TITLE

Recon # RDP-505 Escrow # 060800589  
When Recorded Mail to:  
David Davis  
P O Box 1360  
Gardnerville, NV 89410

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1107 PG- 4169 RPTT: 0.00



APN: 1320-08-410-040

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**PARTIAL RECONVEYANCE**

THAT, WHEREAS, STEWART TITLE OF NEVADA, HOLDINGS INC., Successor by Merger to Stewart Title of Douglas County, a Nevada Corporation, as Trustee under Deed of Trust made by David B. Davis and Sharon Lynn Davis, not personally but as Trustees on behalf of Davis Family Trust U/A/D Mary 4, 1992 and recorded as Instrument No. 625303, on September 28, 2004, in Book 0904, page 11712, of Official Records in the office of the County Recorder of Douglas County, State of Nevada, having been requested in writing by the holder of the obligation secured by said Deed of Trust, to reconveys a portion of the estate granted to said Trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under that Deed of Trust and to that portion of the property described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO FOR LEGAL DESCRIPTION

The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

DATE: November 14, 2007

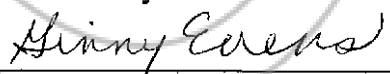
STEWART TITLE OF NEVADA HOLDINGS INC., Trustee

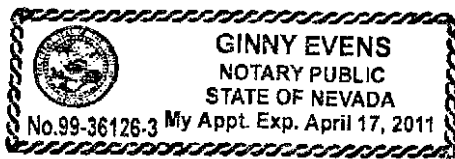
By:   
Brent Holderman, Vice President

STATE OF NEVADA )  
COUNTY OF CARSON CITY )

On November 14, 2007 before me, a Notary Public in and for said state, personally appeared Brent Holderman, who is Vice President of the corporation. Personally known to me (or proved to me) to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

WITNESS my hand and official seal.

  
Notary Public



**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 060800589

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

All that portion of Block "B" of Meridian Business Park,  
Phase I as shown on that Record of Survey No. 4 for  
Meridian Business Park, filed in the office of the County  
Recorder of Douglas County, State of Nevada on April 12,  
1990 in Book 490, Page 1654, as Document No. 223821, more  
particularly described as follows:

Unit 3 as set forth in Record of Survey for Meridian  
Business Park (a commercial subdivision) for Davis Family  
Trust, filed in the office of the County Recorder of  
Douglas County, State of Nevada on September 13, 2005, in  
Book 0905, Page 4180, Document No. 654919.

ASSESSOR'S PARCEL NO. 1320-08-410-040

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
RECORDED MARCH 14, 2003, BOOK 0303, PAGE 6679, AS FILE NO.  
0570085, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS  
COUNTY, STATE OF NEVADA."

