1220-22-210-147 A.P.N. # 1001459CH Escrow No. Recording Requested By: Mail Tax Statements To: Same as below When Recorded Mail To: Jill M. Sanders C/O Sherwood Tile 1402 Rte 300 Newburgh, N.Y. 12550

DOC # 11/16/2007 11:42AM Deputy: GB OFFICIAL Requested By STEWART TITLE -DOUGLAS Douglas County - NV Werner Christen - Recorder 1 of 3 Fee: 16.00 Page: 1 of 3 Fee: 1 BK-1107 PG-4200 RPTT: 0.00

AFFIDAVIT - DEATH OF JOINT TENANT

State of New York } ss. County of Orange

Dated:

Jill M. Sanders, of legal age, being first duly sworn, deposes and says: That Robert W. Sanders, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Robert W. Sanders named as one of the parties in that certain Grant, Bargain, Sale Deed dated May 26, 2005 executed by Robert W. Sanders to Robert W. Sanders, as a surviving Joint Tenants and Jill M. Sanders, an Unmarried Woman, as Joint Tenants as joint tenants, recorded as Instrument No. 0645432, on May 27, 2005 in Book 0505, of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description

Jill M. Sanders State of New York } ss. County of Drange Nov. 8, 2007 This instrument was acknowledged before me on

By: Jill M. Sanders We work Signature: Notary Public

DEBORAH A. WHITE No. 01WH4963883

Notary Public, State of New York Qualified in Dutchess County My Commission Expires 03/19/20

(One Inch Margin on all sides of Document for Recorder's use Only)

Exhibit A LEGAL DESCRIPTION

File Number: 1001459

Lot 615, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 122022210147



(One Inch Margin on all sides of Document for Recorder's use Only)

BK-1107

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ARABOKIJOS ZIDANALX CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CERTIFICATE OF DEATH

$\alpha \alpha \alpha \alpha r$	7/10/10	7 4 0 0
フロルド	7 I W Y	//IKC
2007	\mathbf{v}	1400

Carson City Nevada 89701

23b, LICENSE NUMBER

24c. DEATH DUE TO COMMUNICABLE DISEAS

YES []

Interval between onset and death

Interval between onsel and death

Interval between onset and death

282

NO X

STATE FILE NUMBER

TYPE OR PERMANENT **BLACK INK**

IF DEATH OCCURRED IN

INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF

RESIDENCE ITEMS

PARENTS

DISPOSITION

TRADE CALL TRADE CALL - NAME AND ADDRESS

CERTIFIER

REGISTRAR 24a. REGISTRAR (Signalure)

CAUSE OF

DEATH CONDITIONS II ANY WHICH GAVE RISE TO

IMMEDIATE STATING THE UNDERLYING CAUSE LAST

Yes or Not

1a. DECEASED-NAME FIRST 16. MIDDLE 3a. COUNTY OF DEATH 2. DATE OF DEATH (Mo/Day/Year) W Robert **SANDERS** September 20, 2007 Douglas 3b. CITY, TOWN, OR LOCATION OF DEATH 3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either, give street 3e.If Hosp. or Inst. indicate POA, OP/Emer. Rm. | 4, SEX Inpatient(Specify) Inpatient and number) Gardnerville Carson Valley Medical Center DECEDENT 5. RACE-(e.g., White, Black, d. Was Decedent of Hispanic Origin? 7a. AGE-Last 8. DATE OF BIRTH (Mo/Day/Yr) American Indian) (Specify) White yes, specify Mexican, Cuban, Puerlo Rican, etc. Non-hispanic birthday (Years) HOURS February 25, 1941 9a. STATE OF BIRTH (If not U S A 9b. CITIZEN OF WHAT COUNTRY 10. EDUCATION 11. MARRIED, NEVER MARRIED, WIDOWED. 12. SURVIVING SPOUSE (if wife, give DIVORCED (Specify) ^{name country)} Massachusetts United States Widowed 13. SOCIAL SECURITY NUMBER 14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working 14b. KIND OF BUSINESS OR INDUSTRY Life, Even If Relired) Computer Programmer Computer 15a. RESIDENCE - STATE 15c. CITY, TOWN OR LOCATION 15d. STREET AND NUMBER 15e. INSIDE CITY UMITS (Specify No) Yes Nevada Douglas Gardnerville 1427 Bumblebee Drive 16 FATHER - NAME (First Middle Last Suffix) 7. MOTHER - NAME (First Middle Last Suffix) Clarence SANDERS Mable A PAYNE (Street or R.F.D. No, City or Town, State, Zip) 18a. INFORMANT- NAME (Type or Print) 18b. MAILING ADDRESS Jill SANDERS 208 Heather Lane Kingston, New York 12401 19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19b. CEMETERY OR CREMATORY - NAME 19c. LOCATION City or Town

Fitzhenry's Crematory

DIRECTOR LICENSE FitzHenry's Carson Valley Funeral Home 217 1380 Highway 395 N Gardnerville NV 89410

20c. NAME AND ADDRESS OF FACE IT

22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) **GREG HUBBARD** SIGNATURE AUTHENTICATED

22b. DATE SIGNED (Mg/Day/Yr) 22c. HOUR OF DEATH September 25, 2007 01:35 22d. PRONOUNCED DEAD (Mo/Dav/Yr) 22e. PRONOUNCED DEAD AT (Hour) 01:35 September 20, 2007

23s. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print)

Deputy Greg Hubbard P.O. Box 218 Minden, NV 89423

20h FLIMEDAL

24b. DATE RECEIVED BY REGISTRAR CHRISTINE POOL (Mo/Day/Yr) SIGNATURE AUTHENTICATED

(ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).

21c. HOUR OF DEATH

Congestive Heart Failure DUE TO, OR AS A CONSEQUENCE OF

21a. To the best of my knowledge, death occurred at the time, date and place and dut to the cause(s) stated. (Signature & Title)

DUE TO, OR AS A CONSEQUENCE OF

Cremation

21b. DATE SIGNED (Mo/Day/Yr)

(Type or Print)

20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such)

JAMES SMOLENSKI

SIGNATURE AUTHENTICATED

21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER

28a ACC , SUICIDE, HOM., UNDET OR PENDING INVEST. (Specify) 28b. DATE OF INJURY (Mo/Day/Yr) | 28c. HOUR OF INJURY 28d DESCRIBE HOW INJURY OCCURRED 28e, INJURY AT WORK (Specify

28f. PLACE OF INJURY- At home, farm, street, factory, office | 28g. LOCATION building, etc (Specify)

September 25, 2007

OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. 26. AUTOPSY (Specify 27, WAS CASE REFERRED Yes or No)

STREET OR R F D No

TO CORONER Yes

CITY OR TOWN STATE

STATE REGISTRAR

STATE REGISTRAP

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169071

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records

DATE ISSUED: SEP 2 7 2007
This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar

