

17

OFFICIAL RECORD
Requested By:
JAMES KASHUBA

1221-03-000-004

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

James Kashuba
1340 Sunset Ridge
Gardnerville, NV 89410

Douglas County - NV
Werner Christen - Recorder
Page: 1 OF 4 Fee: 17.00
BK-1107 PG- 4253 RPTT: 0.00



OFFICE OF THE STATE ENGINEER

Regarding Permit No. 59403 Certificate Number _____

R01

This space reserved for
recorders use only

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

State of Nevada)

County of Douglas) : ss

1. I, James & Jennifer Kashuba hereby swear under penalty of perjury that the
assertions of this affidavit are true.

I am the owner of record of all / a portion of 59403
(circle one) permit/certificate no. or decreed right
as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to:

2.02 acre feet

enter a total amount of water equal to the sum of 2.02 afa or 1800 gpd for each proposed lot

acre-feet annually from the water appropriated under 59403
permit/certificate number or decreed right

The water right or portion of water right withdrawn was appurtenant to the land more

particularly described as follows: 8.928 acres within the NW 1/4 SE 1/4

Sec. 32, T.13N, R.21E, M.D.B. 4m (Parcel 4 of Parcel
township, range, M.D.B. & M. and assessor's parcel numbers

Map for Brooke and Shaw, filed as Document No.

240333 in the Douglas County, Nevada Recorder's office.)

3. This withdrawal of the water right or portion of the water right is for the purpose of

having sufficient water available to supply the domestic well of homes located at the place

described below and reflected on the attached map:

19.53 acres within the NW1/4 SE1/4 Sec. 3, T. 12 N, R. 21 E

Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and

Parcel B of Parcel map for James and Jennifer Kashuba
assessors parcel numbers and attach map

filed in Douglas County Nevada Recorder's Office

Current APN 1221-03-000-004

4. I understand that this withdrawal of all / a portion of the above mentioned rights must
(circle one)

be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the affiant may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the final subdivision or



parcel map is recorded. I shall also record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer's Office with a copy of this recorded *Affidavit of Withdrawal* within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 12th day of October, 2007.

James A. Kashuba
Affiant's Signature

James A. Kashuba
Affiant's printed name

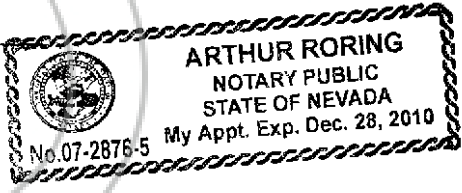
1340 Sunset Ridge
Street Address

Gardnerville, NV 89410
City State Zip

(775) 782-3236
Telephone Number

Subscribed and sworn to before me
this 12 day of October, 2007.

[Signature]
Notary Public signature



Notary Stamp

APPROVED: This 14th day of November, 2007.

Jason K. P.E.
State Engineer's signature

Seal

GRAPHIC SCALE
1" = 100'



LEGEND

- PROPERTY LINE
- ADJOINING PROPERTY LINE
- SET 5/8" REBAR WITH PLASTIC CAP.
- FOUND MONUMENT AS NOTED
- MEASURED COURSE & DISTANCE
- CALCULATED COURSE & DISTANCE
- RECORD COURSE & DISTANCE PER REFERENCED NUMBER
- FOUND SECTION CORNER AND 1/4 CORNER
- PUBLIC UTILITY EASEMENT

OWNER'S CERTIFICATE

THIS UNDERSIGNED DOES HEREBY CERTIFY THAT THEY ARE THE PERSONS WHOSE NAMES ARE SET FORTH IN THE FOREGOING TRACTS OF LAND REPRESENTED HEREON, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND TO THE EASEMENTS AND PUBLIC RIGHT OF WAY AS SHOWN.

DATE _____
BY _____

NOTARY ACKNOWLEDGEMENT

DATE _____
COUNTY OF _____

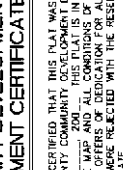
PLAT CERTIFICATE

TO CERTIFY THAT JAMES A. & JENNIFER LYN KASHUBA IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC INSTRUMENT FOR THE PURPOSES HEREIN STATED ABOVE.

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE COMMUNITY DEVELOPMENT DEPARTMENT ON THE DATE OF _____.

VICINITY MAP



LAND AREA

PARCEL A	19.92± ACRES
PARCEL B	19.53± ACRES
TOTAL	39.81± ACRES

BASIS OF BEARINGS

NOTICE: BEARINGS BEING IDENTICAL TO THAT OF THE PREVIOUS MAP AND OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AND DETERMINED FROM THE MONUMENTS SHOWN AS FOUND.

UTILITY COMPANY CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, HEREBY CERTIFY AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

DATE _____
BY _____

SURVEYOR'S CERTIFICATE

I, GREGORY S. PHILLIPS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR THE STATE SURVEYING, L.L.C., DO HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCES OF JAMES A. & JENNIFER LYN KASHUBA.

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE _____ DAY OF _____, 2007, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF OBJECTION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES, WERE RECEIVED WITH THE PRESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

DATE _____
BY _____

NOTES

- A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES INCLUDING BUT NOT LIMITED TO WATER, SEWER, GAS, AND TELEPHONE LINES AND THE UTILITY COMPANY AT THE TIME OF INSTALLATION.
- PROCESSES OF WITHIN FLOOD ZONE X FFR FIRM MAP NO. 320650088E F DATED NOVEMBER 8, 1995.
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.469(1).
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
- FOR PARCELS ONE-ACRE OR GREATER, A SEVEN AND ONE-HALF (7.5) FOOT WIDE PUBLIC UTILITY EASEMENT ALONG ALL RESIDENTIAL ROAD FRONTS AND A FIVE (5) FOOT PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES.
- THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 400 FEET OF THE PARCELS.
- MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNERS ASSOCIATION. DOUGLAS COUNTY DOES NOT OFFER OR PROVIDE OR GUARANTEE FACILITIES OR DRAINAGE EASEMENTS.
- DESTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
- THE PARENT PARCEL, PARCEL A, WILL BE REQUIRED TO COMPLY WITH TITLE 20 LOCAL ORDINANCE AT ANY TIME IN THE FUTURE THE PARCEL CONNECTS TO THE PUBLIC WATER SYSTEM.
- NO SECONDARY POWER IS PROVIDED, AND IT IS THE RESPONSIBILITY OF THE PARCEL OWNER TO PROVIDE SECONDARY POWER AND CONNECTIONS REQUIRED BY THE POWER PROVIDER OR SUPPLY COMPANY INCLUDING CONNECTION FEES, TRANSFORMERS, POLES, AND LINE EXTENSIONS.

RECORDERS CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____, 2007, AT _____ O'CLOCK _____ M., IN BOOK _____ OF OFFICIAL RECORDS, AT PAGE _____ DOCUMENT NUMBER _____ RECORDED AT THE REQUEST OF JAMES A. & JENNIFER LYN KASHUBA.

PARCEL MAP LDA 07-014

JAMES A. & JENNIFER LYN KASHUBA
BEING A DIVISION OF PARCEL 20, MAP OF DIVISION INTO LARGE PARCELS, DOCUMENT NO. 375343
BEING A PORTION OF THE NW 1/4 OF THE SW 1/4 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 21 EAST, N.D.M. DOUGLAS COUNTY, NEVADA.

TRI STATE SURVEYING, LTD

425 EAST LONG STREET
CARSON CITY, NEVADA 89706-2418
(775) 687-9911 • FAX # 857-8915

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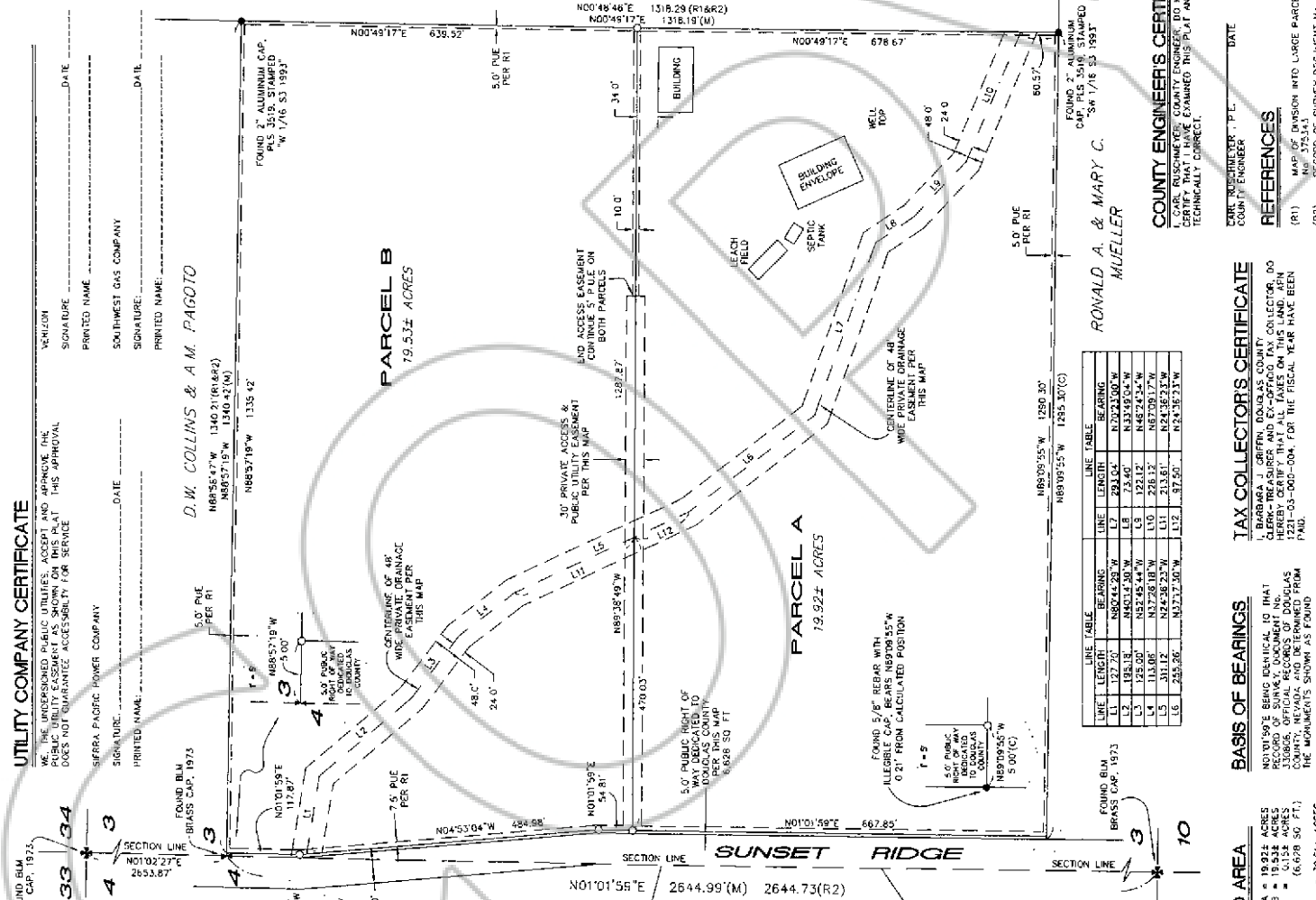
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425 EAST LONG STREET
CARSON CITY, NEVADA 89706-2418
(775) 687-9911 • FAX # 857-8915



LINE	LENGTH	TABLE BEARING	LINE	TABLE BEARING	
L1	127.20	N80°44'28"W	L7	294.64	N20°21'00"W
L2	184.18	N40°14'30"W	L8	23.40	N33°49'04"W
L3	128.00	N87°45'44"W	L9	122.12	N48°24'54"W
L4	114.00	N87°28'18"W	L10	228.12	N48°29'17"W
L5	311.12	N24°58'23"W	L11	213.61	N24°58'23"W
L6	225.26	N32°17'30"W	L12	37.50	N24°58'23"W