APN: 1220/04/5/0/018

RECORDING REQUESTED BY AND MAIL TO:

Rhonda Darter 1312 Toiyabe Gardnerville, Nv 89410

Pursuant to NRS 239B.030(4), I affirm that the instrument contained below (or attached hereto) does not contain the social security number of any person.

1000921 CH

DOC # 0713212 11/16/2007 03:35 PM Deputy: DW OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

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17.00 # 3



TRUSTEE'S DEED

COMES NOW, MARIE SYLVIA ARNETT, Trustee the Testamentary Trust of Lawrence R. Hatcher, Deceased, pursuant to the Amended Order entered 13 November 1987 in the matter of the Estate of Lawrence R. Hatcher, Deceased, Case No. P-16720; Ninth Judicial District Court of the State of Nevada in and for the County of Douglas ("Hatcher Probate"), as Grantor and RHONDA S. DARTER, a single woman as Grantee, and upon the following recitals, terms and conditions, and for no other consideration, and convey to RHONDA S. DARTER, a single woman, the Estate's interest in the property hereinbelow described.

WITNESSETH

WHEREAS, Gladys Bea Coffman, Executrix of the Estate of Lawrence R. Hatcher, pursuant to the Amended Order filed 13 November 1987 in the Hatcher Probate, was authorized and empowered to sell, in fee simple, all of the interest owned by Lawrence R. Hatcher in the real property described hereinbelow; and

WHEREAS, SYLVIA MARIE ARNETT was appointed as the Personal Representative of the Estate of Gladys Bea Coffman pursuant to that Order for Issuance of Letters Testamentary filed in Case No. 06-PB-0116 on 6 November 2006 ("Coffman Probate"); and

WHEREAS, pursuant to that Amended Order Confirming Verified Petition of Sale of Real Property and Payment of Costs Nunc Pro Tunc filed in the Coffman Probate on 6 November 2007, the presiding judge in the Coffman Probate confirmed the sale of the real property described hereinbelow to the Grantee subject to the terms and provisions specified in the Amended Order Confirming Verified Petition of Sale of Real Property and Payment of Costs Nunc Pro Tunc; and

WHEREAS, pursuant to the Orders of the Court in the Hatcher Probate and the Coffman Probate, it is Grantor's intention at this time to convey to Grantee, as her sole and separate property, all of the interest acquired by the Estate of Lawrence R. Hatcher, the Estate of Gladys Bea Coffman and the Trustee in the real property and improvements in Gardnerville, Douglas County, State of Nevada, commonly known as Douglas County Assessor's Parcel Number 1220-04-510-028, also known as 1312 Toiyabe, Gardnerville, Nevada, more specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

NOW, THEREFORE, Grantor hereby conveys to Grantee an undivided interest in all of the rights, title and interest acquired by the Hatcher Estate, the Coffman Estate and the Trustee

in and to that property commonly known as Douglas County, Nevada Assessor's Parcel Number 1220-04-510-028, specifically described hereinabove. The property is conveyed to Grantee "as is", and "where is", with no guarantees or warranties whatsoever.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED this 14 day of November, 2007.

SYLVIA MARIE ARNETT

Trustee of the Testamentary
Trust of Lawrence R. Hatcher

ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On November \mathcal{L} , 2007, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared SYLVIA MARIE ARNETT, Trustee of the Testamentary Trust of Lawrence R. Hatcher, and known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

This instrument was acknowledged before me on this 14 day of November 2007.

NOTARY PUBLIC STATE OF NEVADA County of Churchill KIM S. LEAVITT My Appointment Expires January 31, 2008

NOTARIAL OFFICER

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 18, as shown on the Official Map of CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on July 19, 1965, as Document No. 28834.

Assessor's Parcel No. 122004510028



Order No.: 1000921CH Preliminary Title Report

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