

OFFICIAL RECORD
Requested By:

TICOR TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-1107 PG-4391 RPTT: 1033.50



WHEN RECORDED MAIL TO:
Jarrod J. Meyer
P.O. Box 22270
Carson City, NV 89701

MAIL TAX STATEMENTS TO:
Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No. 7005472-LRS
APN No.: 1220-16-310-098
R.P.T.T. \$1,033.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Sequoia Village Generations Homes, LLC, a Nevada limited liability company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jarrod J. Meyer, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

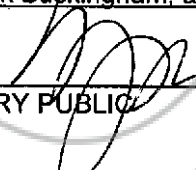
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

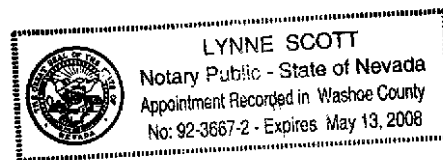
Sequoia Village Generations Homes, LLC


Mark Buckingham, Managing Member

STATE OF NEVADA }
COUNTY OF Washoe } ss:

This instrument was acknowledged before me on , November 15, 2007
by Mark Buckingham, as the Managing Member of Sequoia Village Generations Homes, LLC.


NOTARY PUBLIC



Escrow No. 7005472-LRS

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Parcel 15 as shown on the Final Map # PD 04-003 for SEQUOIA VILLAGE PLANNED DEVELOPMENT recorded March 16, 2006, in Book 0306, at Page 5641, as Document No. 669980 in the Official Records of Douglas County, Nevada.

PARCEL 2:

An easement for open space, public utility, drainage and access over Parcel B, Common Area, as shown on the Final Map # PD 04-003 for SEQUOIA VILLAGE PLANNED DEVELOPMENT recorded March 16, 2006, in Book 0306, at Page 5641, as Document No. 669980 in the Official Records of Douglas County, Nevada.

APN 1220-16-310-098

