

A.P.N. # 1420-05-201-002

R.P.T.T. \$ 0 #6

ESCROW NO. Accom

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Terry Marino
P.O. Box 1973
Zephyr Cove, NV 89448

DOC # **0713410**
11/20/2007 09:19 AM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-1107 PG- 5147 RPTT: # 6



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **TERRENCE MARINO AND LEAH MARINO,**
HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **TERRENCE C. MARINO, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

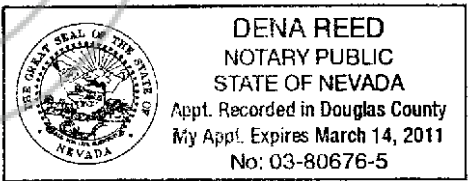
DATE: **November 15, 2007**

[Signature]

Terrence Marino
[Signature]

Leah Marino

This document is recorded as an
ACCOMMODATION ONLY and
without liability for this consideration
therefore, or as to the validity or
sufficiency of said instrument, or for
the effect of such recording on the
title of the property involved.



STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11-16-07
by, Terrence Marino and Leah Marino

Signature *[Signature]*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

All that property located in the North West 1/4 of Section
5, Township 14 North, Range 20 East, M.D.B.&M., Douglas
County, State of Nevada, more particularly described as
follows:

Parcel 2, as shown on the Parcel Map for Lyla Fern Johnson
recorded May 23, 1986, in Book 586, Page 2506, Document No.
135298, of Official Records, Douglas County, State of
Nevada.

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