R.P.T.T. \$ 0 + C ESCROW NO. A COY RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: Terry Marino P.O. Box 1973 Zephyr Cove, NV 89448 DOC # 0713411
11/20/2007 09:20 AM Deputy: GR
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - N∀ Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1107 PG-5149 RPTT: # 6



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TERRENCE C. MARINO AND LEAH MARINO, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TERRENCE C. MARINO, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 15, 2007

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Terrence C. Marino

Leah Marino



DENA REED
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires March 14, 2011
No: 03-80676-5

STATE OF NEVADA	1
/	} ss
COUNTY OF Douglas	}

This instrument was acknowledged before me on how by Terrence C. Marino and Leah Marino

Signature |

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

All that real property being a portion of Lot 1, of the Southwest 1/4, Section 6, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, neveda, more particularly described as follows:

commencing at the South 1/4 corner Section 6, Township 14 North, Range 20 East, M.D.B.&M.; thende North 0°11'10" East along the North South center of Section Line a distance of 851.83 feet to the True Point of Beginning, said point being the Northeast corner of the parcel conveyed to Charles a. Zimmerman et ux recorded September 15, 1972, in Book 972, Page 122, Official Records; thence continuing North 0°11'10" East along said North South center of Section Line a distance of 140.29 feet to a point; thence South 89°28'05" West a distance of 310.51 feet to a point; thence South 0°12'15" West a distance of 140.29 feet to a point, on the North line of the aforesaid Zimmerman parcel; thence North 89°28'05" East along said line 310.55 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1420-06-401-025

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 6, 1988, BOOK 588, PAGE 920, AS FILE NO. 177617, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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