

A.P.N. # 007-042-13

R.P.T.T. \$ 0

ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**Terry Marino**  
**P.O. Box 1973**  
**Zephyr Cove, NV 89448**

**DOC # 0713412**  
11/20/2007 09:21 AM Deputy: GB

**OFFICIAL RECORD**

Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-1107 PG- 5151 RPTT: # 6



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **TERRENCE MARINO AND LEAH MARINO,**  
**HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF**  
**SURVIVORSHIP**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **TERRENCE C. MARINO, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **CARSON CITY** State of Nevada, bounded and described as:

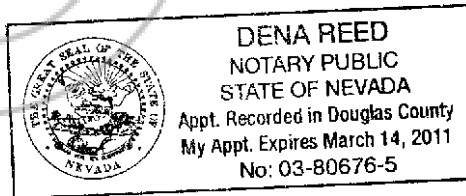
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 15, 2007**

\_\_\_\_\_  
**Terrence Marino**  
  
\_\_\_\_\_  
**Leah Marino**

This document is recorded as an  
**ACCOMMODATION ONLY** and  
without liability for this consideration  
therefore, or as to the validity or  
sufficiency of said instrument, or for  
the effect of such recording on the  
title of the property involved.



STATE OF NEVADA }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11-16-07  
by, Terrence Marino and Leah Marino

Signature   
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of CARSON CITY, described as follows:

THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 15  
NORTH, RANGE 19 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED  
AS FOLLOWS:

PARCEL B-2 OF PARCEL MAP NO. 1264 FOR RICHARD M. DOUD,  
CONTRACTOR, INC., FILED IN THE OFFICE OF THE CARSON CITY  
RECORDER STATE OF NEVADA ON JUNE 9, 1986, AS FILE NO. 46225.

ASSESSOR'S PARCEL NO. 7-042-13