DOC # 0713413 11/20/2007 09:24 AM Deputy: GOOFFICIAL RECORD Requested By:

A.P.N. # SEE ATTACHED LEGAL

ESCROW NO. 1001083DS

RECORDING REQUESTED BY: STEWART TITLE COMPANY

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.303)

WHEN RECORDED MAIL TO: Fairfield Ranch, LLC 9295 Prototype Drive Reno, NV 89521 Douglas County - NV Werner Christen - Recorder

STEWART TITLE

Page: 1 Of 4 Fee: BK-1107 PG-5153 RPTT:

17.00 0.00



(Space Above for Recorder's Use Only)

FULL RECONVEYANCE

STEWART TITLE OF NEVADA HOLDINGS, INC., a Nevada Corporation, as Trustee, Successor by Merger to Stewart Title of Douglas County under Deed of Trust dated November 15, 2004 executed by

J.F. Bawden, a married man as his sole and separate property

Trustor(s)

and recorded on **December 06**, 2004 as Instrument No. 0631199 in Book 1204 at Page 2560, in the office of the Recorder of **Douglas** County, Nevada describing land in said County

having received from the holder of the obligation thereunder a written request to reconvey, reciting all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for cancellation, does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

In Witness Whereof, STEWART TITLE OF NEVADA HOLDINGS, INC., as Trustee, has caused its corporate name and seal to be affixed by its **President**, thereunto duly authorized.

DATE: November 19, 2007

STEWART TITLE OF NEVADA HOLDINGS, INC.,

Trustee, Successor by Merger to

Stewart Title of Douglas County

Brent Holderma

President

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on 11/19/07

SS.

Brent Holderman, as President OF

STEWART TITLE OF Neyada

D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2010
No: 02-75628-5

Signature

Notary Public (One Inch Margin on all sides of Documents for Recorder's Use Only)

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Township 10 North, Range 22 East, M.D.B. & M.Section 13: All

EXCEPTING THEREFROM that portion of Section 13 shown on two Records of Survey filed in the office of the County Recorder of Douglas County on October 10, 1969, in Book 1of Maps under Recorder's filing Numbers 48990 and 45991, and Parcel Maps for R.G. Whitney and Dan Walsh recorded as Document Nos. 17012 and 18550.

A portion of Section 23: All; excepting therefrom the Northwest 1/4, the North 1/2 of the Southwest 1/4 of the Southwest 1/4 and the North 1/2 of the North 1/2 of the Southwest 1/4.

Section 24: All

Section 25: North 1/2; Fractional North 1/2 of Southwest 1/4 lying North of a traverse line "B" hereinafter described; Fractional East 1/2 of Southeast 1/4 lying North of a traverse Line "B" hereinafter described,

Section 26: North 1/2; Fractional South 1/2 lying North of traverse Line "B" hereinafter described,

A portion of APN 1023-00-002-002

APN 1022-00-002-005

PARCEL 2:

Township 10 North, Range 23 East, M.D.B. & M.

Section 7: Lot 3 (Northwest 1/4 of Southwest 1/4) Excepting therefrom that portion lying Northerly of the Southerly right-of-way line of State Route 3 (208). Section 7: Southeast 1/4 of the Southwest 1/4 and the Southeast 1/4 of the Southeast 1/4.

Section 8: Southeast 1/4 of the Southeast 1/4

Section 17; Southeast 1/4 of the Northeast 1/4; fractional East 1/2 of the Southeast 1/4 lylng above the 5010 foot contour line of Hoye Canyon Reservoir. Section 17: Northwest 1/4 of the Northwest 1/4

Section 18: North 1/2; and the West 1/2 of the Southwest 1/4.

Section 19: South 1/2 and the West 1/2 of the Northwest 1/4

Order No.: 1001083WD Preliminary Title Report

0713413 Page: 2 Of 4 11/20/2007

Section 20: Southwest 1/4

Section 30: North 1/2; fractional South 1/2 lying North of a traverse line "B" hereinafter described.

A portion of APN 1023-00-002-002

APN 1023-07-002-002 1023-08-002-008 1023-17-000-013

PARCEL 3:

Section 31; Township 10 North, Range 23 East, M.D.B. & M.,; fractional East 1/2 of West 1/2 of Southeast 1/4 lying East of a traverse line "A" hereinafter described; fractional East 1/2 lying East of traverse line "A" hereinafter described.

APN 1023-00-002-005

Traverse line "A" above referred to is described as follows: Township 10 North, Range 23 East, M.D.B. & M.,

COMMENCING at a point which lies South 14°4' West 714.3 feet from the West quarter corner of Section 19, Township 9 North, Range 23 East, M.D.B.&M., thence along the fence known as the East fence of the Lancaster field North 5°20' East 15,333.0 feet; thence West 208.0 feet; thence North 0°22' West 4,294.0 feet, thence the Northeast corner of Section 1, Township 9 North, Range 22 East, M.D.B.&M., bears South 87°22' West 1,216.0 feet; thence South 88°5' East 2,000 feet; thence North 88°44' East 604.0 feet; thence North 2°58' West 1,125.5 feet; thence North 14°40' East 4,898 feet to the end of traverse "A" being a point in the Southeast 1/4 of the Southeast 1/4 of Section 30, Township 10 North, Range 23 East, M.D.B.&M., which is the beginning point of traverse "B" above mentioned; said point lies North 14°40' East 822 feet from an intersection with the South boundary of Section 30 at a point North 88°30' West 417 feet from the Southeast corner of Section 30, Township 10 North, Range 23 East, M.D.B.&M.

EXCEPTING THEREFROM that portion described in the Final Order of Condemnation filed in the First Judicial District Court of the State of Nevada, in and for the County of Douglas on July 22, 1965, as Case No. 2251, recorded July 22, 1965 in Book 33, Page 85.

Traverse line "B" above referenced to is described as follows: Township 10 North, Range 23 East, M.D.B. & M.,

BEGINNING at the said last mentioned point at the end of Traverse "A", thence North 82°56' West 9,062.0 feet, ending across Walker River near the end of Topaz Lake outlet canal and 100 feet South of the Center line thereof, thence North 450 feet, thence South 56°7' West 566 feet; thence South 65°21' West 2,879.3 feet, thence South 81°55' West 611.3 feet; thence South 81°55 West 611.3 feet; thence North 86°47' West 5,991.0 feet.

PARCEL 4:

Order No.: 1001083WD Preliminary Title Report

0713413 Page: 3 Of 4 1

PG- 5155 11/20/2007 All that certain lot, piece or parcel of land situate in the Southeast 1/4 of Section 12, Township 10 North, Range 22 East, Douglas County, Nevada, described as follows:

Parcels 3 and 4, as set forth on that certain Parcel Map for Gregory and Schoch, et al filed for record in the office of the County Recorder of Douglas County, State of Nevada, in Book 879, Page 207, as Document No. 35156.

APN 1022-12-002-015 1022-12-002-016

PARCEL 5:

The Northeast 1/4 of the Southwest 1/4 of Section 17, Township 10 North, Range 23 East, M.D.B. & M.

APN 1023-17-000-011

"In Compliance with Nevada Revised Statue 111.312, the herein above legal description was taken from instrument recorded September 9, 2007, Book 0907, Page 1475, as file No. 708911, and re-recorded October 16, 2007, Book 1007, Page 4402, as file No. 711223 in the official records of Douglas, State of Nevada."

Order No.: 1001083WD Preliminary Title Report

> BK- 1107 0713413 Page: 4 Of 4 11/20/2007