11/20/2007 10:16 AM Deputy: OFFICIAL RECORD Requested By: APN: 148-34-11-621Recording Requested by & Mail to: DEAN JOHNSTON Name: Dean A. Johnston & Margaret A. Johnston Address: PO Box 10568 City/State/Zip: Cove; NV 89448 Douglas County - NV Werner Christen - Recorder Page: Fee: BK-1107 PG- 5165 RPTT: DECLARATION OF HOMESTEAD (CHECK ONE) Married (filing joint declaration) Married (as sole & separate property) By Husband (filing for joint benefit of both) By Wife (filing for joint benefit of both) By Trustee of Trust (Personal Living Trust) Single, Widow or Unmarried Person Multiple Single Persons Single Head of Family Other: A. (CHECK ONE) √Regular Home Dwelling Mobile Home Condominium Unit Townhouse Name on title of property: Dean A Jahston an d Margaret A ohnstan Do individually and severally certify and declare that the following named person(s) is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: Dank bhuston and Margaret A. lo hoston as husband and wife as joint tenants located in the City of Tenhar Cove County of Day 165
State of Nevada, and more particularly described as follows: (set forth legal description & street address) Sec Exhibit A for 207 Bedell Way Zcphyrave, NV 89440 B. I/we claim the land and premisés herein above described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead. In Witness, Whereof, I/we have hereunto set my hand/our hands this 16th day of November, 2007 (Signature) t.Johnston Dean A. Johnston (Please print or type name here) (Please print or type name here) STATE OF NEVADA COUNTY OF Douglas This instrument was acknowledged before me on 11/06/2007 Margaret By: <u>Dawn</u> A Johnston (Person(s) appearing before notary) JOSH MARTIN NOTARY PUBLIC STATE OF NEVADA

DOC

15.00

0.00

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM=S FITNESS FOR YOUR PURPOSE

(Signature of Notarial Officer)

APPT. No. 06-109087

This form is provided as a courtesy to the taxpayer by: Alan Glover, Carson City Clerk-Recorder. The Recorder=s Office assumes no liability for the completion of the Homestead Declaration.

NOTE: PLEASE LEAVE 1" MARGIN ON ALL SIDES BLANK

EXHIBIT "A" Legal Description

Lot 3, in Block 2, of CAVE ROCK VILLAGE SUBDIVISION, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on October 5, 1953, as Document No. 9223.

Reference is also made to Record of Survey recorded in the Office of the County Recorder of Douglas County, Nevada, on June 25, 1969, as Document No. 44707.

APN: 1418-34-111-021

Order Number: 00148806-CZ1

