	Assessor's Pai	APN 1220-04-201-011 APN 1220-04-201-010 rcel Number:	DOC # 0713422 11/20/2007 10:19 AM Deputy: GB OFFICIAL RECORD Requested By: THOMAS HALL	
	Recording Requested By:		Douglas County - NV	
/	Name:	Thomas J. Hall, Esq.	Werner Christen - Recorder Page: 1 Of 4 Fee: 17.00	
′	Address:	Post Office Box 3948	BK-1107 PG-5175 RPTT: 0.00	
	City/State/Zip: _	Reno, NV 89505	i 1291) 221) 1201 (1202) 1200 (141) 1206 (1612 141) 1201	
	Mail Tax Stater Name: Address: City/State/Zip:	Richard J. & Barbara K. Bragon 1805 Camas Court		
	Please complete Affirmation Statement below: X I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) OR- I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: (state specific law) Attorney-at-Law			
	Signature (Print name under signature) Thomas J. Hall			
		Order Directing Cancellation (Title of Document)		
	If legal description is a metes & bounds description furnish the following information: Notice of Pendency			
and the same		Action	THE D 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Title), Book: <u>0107</u> Page: <u>8874</u>	
a part	Document #	693805 recorded January 26, 200	(Date) in the Douglas County Recorders	
	Office.			
		-OR-		
	If Surveyor, please provide name and address:			

17.00 0.00

This page added to provide additional information required by NRS 111.312 Sections 1-4. (Additional recording fees apply)

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DOUGLAS COUNTY DISTRICT COURT CLERK

2007 NOV 16 PM 1:31

BARBARA J. GRIFFIN

BY DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

GARDNERVILLE, LLC, a Nevada limited liability company,

07-CV-0019

Plaintiff,

vs.

CASE NO.

DEPT. NO. 1

WILLIAM W. NICHOLS, Trustee, and SANDRA L. NICHOLS, Trustee, of the Quail's Nest 1999 Trust,

Defendants.

ORDER DIRECTING CANCELLATION OF LIS PENDENS

The above-entitled action having been duly mediated before the Honorable Judge Michael P. Gibbons and settled on September 13, 2007, and the mediation having decided said action to the mutual satisfaction of the parties. The Plaintiff filed a Notice of Pendency of Action (Lis Pendens) on January 26, 2007, recorded on January 26, 2007, in Book 0107, at Page 8874, as Document 693805, Official Records of Douglas County, and on stipulation of the parties, and good cause appearing therefore,

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BK- 1107 0713422 Page: 2 Of 4 11/20/2007 IT IS ORDERED, ADJUDGED AND DECREED that the Notice of Pendency of Action (Lis Pendens) filed by the Plaintiff in this action against the premises mentioned, to wit:

RECIPROCAL ACCESS EASEMENT

An Easement situate within a portion of the Southwest 1/4 of the Northwest 1/4 of Section Four (4), Township Twelve (12) North, Range Twenty (20) East, Mount Diablo Meridian, City of Gardnerville, Douglas County, Nevada, being a portion of Parcel 1 of Parcel Map LDA 02-004, recorded on January 10, 2003, in Book 103, at Page 4223, as Document 563651, in the Official Records of Douglas County, Nevada, and being more particularly described as follows:

BEGINNING at the southwest corner of Parcel 1 as shown on said Parcel Map LDA 02-004 common with the southeast corner of Parcel 2 and being on the northern boundary line of Waterloo Lane;

THENCE leaving said northern boundary line, NORTH, 52.00 feet along the common boundary line between said Parcel 1 and Parcel 2;

THENCE leaving said common boundary line, EAST, 105.00 feet;

THENCE SOUTH, 52.00 feet to the northern boundary line of Waterloo Lane;

THENCE along said northern boundary line WEST, 105.00 feet to the POINT OF BEGINNING.

Said Easement contains 5,460 Sq. Ft., more or less.

BASIS OF BEARING:

The Basis of Bearings for this Easement is WEST - being the Bearing along the northern boundary line of Waterloo Lane as shown of Parcel Map LDA 02-004, recorded on January 10, 2003, in Book 103, at Page 4223, as Document 563651, in the Official Records of Douglas County, Nevada.

be, and the same hereby is, null and void, and the County Recorder, upon presentation of a certified copy of this Order, be, and he

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hereby is, ordered to mark the same cancelled and discharged of record in the books in his said office in which said Lis Pendens aforementioned is entered and recorded.

DATED this / O day of November, 2007.

DISTRICT JUDGE

SUBMITTED BY:

THOMAS J. HALL, ESQ.

Attorney for Plaintiff

305 South Arlington Avenue

Post Office Box 3948 Reno, Nevada 89505

Telephone: (775) 348-7011 Facsimile: (775) 348-7211

SFAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 11/16/07

Barbara J. Griffin, Clerk of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas,

By Deputy

Sharon/Dragon/G'villeLLCvNicholsCancelLisF



BK- 1107 PG- 5178

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