

Real Property Transfer Tax: None (Exemption 7)

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42213185-1

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1107 PG- 5211 RPTT: # 7



DI-1114616

APN: 1320-27-002-019

Warranty Deed

Rec 1st

For no consideration, Edward M. Tapper and Betsy Tapper, Trustees of the Edward and Betsy Tapper Living Trust dated April 26, 2006, ("Grantors") hereby convey and warrant onto Edward M. Tapper, a married man as his sole and separate property, and any amendments thereto ("Grantors"), whose address is 1648 Lombardy Road, Gardnerville, NV 89410 the real property located in the County of Douglas, State of Nevada, more particularly described as follows:

This land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 15-D-1, as shown on Parcel Map No. 1 for Donald Reiners, filed in the office of the County Recorder of Douglas County, Nevada, on June 6, 1988 in Book 688, Page 2328 as File No. 180174, of Official Records of Douglas County, Nevada.

More commonly known as 1648 Lombardy Road, Gardnerville, Nevada.

GRANTOR:

Edward M. Tapper Trustee
EDWARD M. TAPPER, TRUSTEE

Betsy Tapper
BETSY TAPPER, TRUSTEE

STATE OF NEVADA

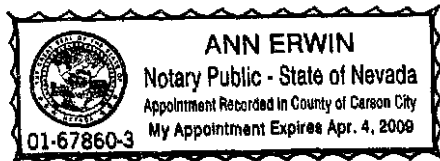
COUNTY OF ~~DOUGLAS~~ *Carson City*

I, *Ann Erwin*, a Notary Public of the County and State first above written, do hereby certify that *personally appeared before me this day and acknowledged the due execution of the foregoing instrument.*

Witness my hand and official seal, this the 1st day of October, 2007.

Ann Erwin
Notary Public

My Commission Expires:



U42213185-04FJ02

WARRANTY DEED
LOAN# DI-1114676
US Recordings



BK- 1107
PG- 5212
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