APN: 1420-07-817-004

WHEN RECORDED MAIL TO:

ROBERTSON TRUST PO BOX 636 CARSON CITY, NV 89702

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

OFFICIAL RECORD

Requested By:
FIRST AMERICAN TITLE REN

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 4 Fee: 42.00

BK-1107 PG-5811 RPTT: 643.50

2007 02:39PM Deputy:

DEED IN LIEU

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LESTER W. DUKE, an unmarried man (Grantor), does hereby GRANT, BARGAIN and SELL to DONALD J. ROBERTSON and SUSAN A. ROBERTSON, Trustees, or their successor, under the ROBERTSON FAMILY TRUST, Dated December 21, 2000 (Grantee), whose address is:

POBOX 636, CARSON CITY, NV the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 45 BLOCK E OF THAT CERTAIN PLAT OF IMPALA MOBILE HOME ESTATES UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 11, 1978, AS DOCUMENT NO. 20555.

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED is an absolute conveyance, Grantor having sold the real property above-described to Grantee for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction of all obligations secured by Deed of Trust executed by LESTER W. DUKE, an unmarried man, to FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada corporation, Trustee for DONALD J. ROBERTSON and SUSAN A. ROBERTSON, Trustees for the ROBERTSON FAMILY TRUST, Dated December 21, 2000, Beneficiary, and recorded in Book 1205, Page 11930, of Official Records, Douglas County, Nevada, as Instrument No. 0664455 (Deed of Trust).

Grantor declares that this conveyance is freely and fairly made and that there are no agreements, oral or written, other than this Deed between the parties hereto with respect to the real property hereby conveyed.

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THIS DOCUMENT IS BEING SIGNED IN COUNTERPART AND SHALL BE DEEMED AS ONE

ORIGINAL

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Grantee joins in the execution of this Deed for the purpose of evidencing that the Grantee hereby accepts this conveyance as being full satisfaction of all obligations secured by the Deed of Trust above-described

LEGITION WITH COLUMN	Dated: 11/20/07
LESTER W. DUKE, GRANTOR	\ \
STATE OF NEVADA)	\ \
COUNTY OF COUNTY OF	
This instrument was acknowledged before	e me on 11/20, 2007, by LESTER W. DUKE.
Kwhele & Shamp	
NOTARY PUBLIC	RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2011
	Dated:
DONALD J. ROBERTSON, TRUSTEE	
	Dated :
SUSAN A. ROBERTSON, TRUSTEE	
STATE OF NEVADA) ss	
COUNTY OF	
This instrument was acknowledged befor ROBERTSON and SUSAN A. ROBERT	e me on, 2007, by DONALD J. SON, Trustees for the ROBERTSON FAMILY TRUST,
Dated December 21, 2000.	
NOTARY PUBLIC	

BK-1107 PG-5812

ÁPN: 1420-07-817-004

WHEN RECORDED MAIL TO:

ROBERTSON TRUST PO BOX 636 CARSON CITY, NV 89702

DEED IN LIEU

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LESTER W. DUKE, an unmarried man (Grantor), does hereby GRANT, BARGAIN and SELL to DONALD J. ROBERTSON and SUSAN A. ROBERTSON, Trustees, or their successor, under the ROBERTSON FAMILY TRUST, Dated December 21, 2000 (Grantee), whose address is:

POBOX 636, CARSON CITY, NV the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 45 BLOCK E OF THAT CERTAIN PLAT OF IMPALA MOBILE HOME ESTATES UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 11, 1978, AS DOCUMENT NO. 20555.

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED is an absolute conveyance, Grantor having sold the real property above-described to Grantee for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction of all obligations secured by Deed of Trust executed by LESTER W. DUKE, an unmarried man, to FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada corporation, Trustee for DONALD J. ROBERTSON and SUSAN A. ROBERTSON, Trustees for the ROBERTSON FAMILY TRUST, Dated December 21, 2000, Beneficiary, and recorded in Book 1205, Page 11930, of Official Records, Douglas County, Nevada, as Instrument No. 0664455 (Deed of Trust).

Grantor declares that this conveyance is freely and fairly made and that there are no agreements, oral or written, other than this Deed between the parties hereto with respect to the real property hereby conveyed.

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/// THIS DOCUMENT IS BEING SIGNED IN COUNTRPART AND SHALL BE DEEMED AS ONE
/// ORIGINAL
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///
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BK-1107 PG-5813

713552 Page: 3 of 4 11/21/2007

Grantee joins in the execution of this Deed for the purpose of evidencing that the Grantee hereby accepts this conveyance as being full satisfaction of all obligations secured by the Deed of Trust above-described

LESTER W. DUKE, GRANTOR	Dated:
STATE OF NEVADA	\ \
COUNTY OF) ss:	
This instrument was acknowledged before me on	, 2007, by LESTER W. DUKE.
NOTARY PUBLIC	
Dudel Mulie Trustee DONALD J. ROBERTSON, TRUSTEE	Dated: 11/20/2007
Swan a. Polety, Tuesta	Dated: 1/20/2007
SUSAN A. ROBERTSON, TRUSTEE STATE OF NEVADA ARCLOPA)) ss:	
COUNTY OF Maricopa)	2
This instrument was acknowledged before me on <u>Movem</u> ROBERTSON and SUSAN A. ROBERTSON, Trustees for Dated December 21, 2000.	ber 20, 2007, by DONALD J. or the ROBERTSON FAMILY TRUST,
NOTARY PUBLIC	OFFICIAL SEAL LINDA RENS MOTARY PUBLIG - ARIZONA MARICOPA COUNTY My Gamm. Expires Aug. 19, 2006