

DOC # 0713567
11/21/2007 03:45 PM Deputy: SD

OFFICIAL RECORD

Requested By:
TICOR TITLE COMPANY

APN #: 1220-04-501-019

Escrow No.: 07000710-RR

RECORDING REQUESTED BY:

Ticor Title of Nevada, Inc.
5441 Kietzke Lane, Suite 100
Reno, NV 89511

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 6 Fee: 19.00
BK-1107 PG- 5938 RPTT: # 3



WHEN RECORDED MAIL TO:

Waterloo Center LLC
5555 Kietzke Lane, Suite 200
Reno, Nevada 89511
Attn: John Pinjuv

MAIL TAX STATEMENTS TO:

same

FOR RECORDER'S USE ONLY

CORRECTION DEED

Title of Document

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

THIS CERTIFIED COPY OF CORRECTION DEED IS BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION TO CONTAIN THE PARCEL 2 APPURTENANT EASEMENT ORIGINALLY CONTAINED IN GRANT, BARGAIN, SALE DEED RECORDED JANUARY 9, 2007, AS DOCUMENT NO. 0692443, BUT NOT CONTAINED IN CORRECTION DEED RECORDED NOVEMBER 7, 2007, AS DOCUMENT NO. 0712717.

Shon Morton Title Officer
Signature Title

Shon Morton
Print Signature

This page is added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fees applies)

DOC # 0712717
11/07/2007 03:01 PM Deputy: DW
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE-CC

The undersigned hereby affirms that this document submitted for recording does not contain the Social Security number of any person or persons (NRS 239B.030)
NORTHERN NEVADA TITLE COMPANY
By: *Lanette Inman*
Print Name/Title: Lanette Inman

Douglas County - NV
Werner Christen - Recorder
Page: 1 OF 4 Fee: 17.00
BK-1107 PG- 2103 RPT: # 3

APN: 1220-04-501-019
ORDER NO.: DO-1070027-LI

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Correction Deed

This deed is being recorded to correct the legal description in that Grant, Bargain, Sale Deed Deed dated December 13, 2006, recorded January 9, 2007 as document #0692443.

WHEN RECORDED MAIL TO:

Northern Nevada Title Company
307 W Winnie Lane #5
Carson City, NV 89703



A.P.N. 1220-04-501-019
Escrow No.: DO-1070027-LI
1070027

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Northern Nevada Title Company

307 W Winnie Lane #5

Carson City, NV 89703

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is none,

CORRECTION

GRANT, BARGAIN, SALE DEED

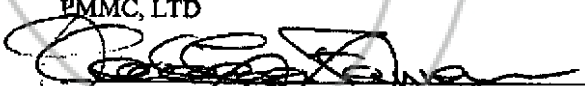
That PPMC, LTD, a Nevada Limited Liability Company in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Waterloo Center, LLC, a Nevada Limited Liability Company all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF


Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: October 9, 2007

PPMC, LTD


By: Madalepa Farrow, Managing Member


By: Ros Farrow, Managing Member


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BK-1107
PG-2104

STATE OF NEVADA)

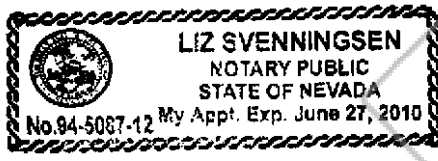
COUNTY OF ARSON CITY)

On 11-1-07 personally appeared before me, a Notary
Public,

Madalena Farrow and Roy Farrow

who acknowledged that they executed the above instrument.

Signature Liz Svenningsen
(Notary Public)



COPY

EXHIBIT "A"

APN: 1220-04-501-019

Portion of that certain property within Douglas County, Nevada situate in Section 4, Township 12 North, Range 20 East, M.D.M., shown as Parcel B on Record of Survey recorded December 13, 2005 as Document No. 663320, in Official Records, described as follows:

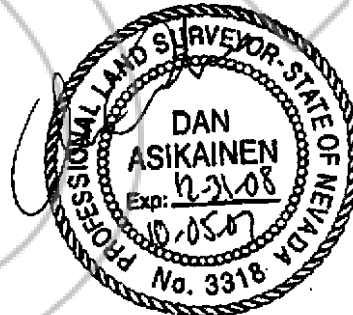
Beginning at the most Southerly point of said Parcel B;
Thence N 44°20'17" W, a distance of 116.63 feet;
Thence N 48°25'33" W, a distance of 262.19 feet;
Thence N 27°03'34" W, a distance of 159.20 feet;
Thence N 11°51'40" W, a distance of 303.15 feet;
Thence N 00°29'47" E, a distance of 222.90 feet;
Thence N 58°37'17" E, a distance of 42.65 feet;
Thence along the Southwesterly line of US Highway 395 S 50°18'53" E, a distance of 604.25 feet;
Thence S 39°26'27" W, a distance of 270.70 feet;
Thence S 50°00'45" E, a distance of 305.61 feet;
Thence S 45°39'43" W along the Northwesterly right-of-way line of Waterloo Lane a distance of 214.13 feet to the point of beginning.

Containing 5.91 acres, more or less.

Basis of bearings is Nevada State Plane Coordinates, West Zone, NAD 83/94.

Dan Asikainen, P.L.S. #3318
Jeff Codega Planning / Design
750 Sandhill Road
775-322-5100

W:\25\253-\2535\05\BLAdescpAmend.rtf



SEAL

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 20th
day of November 2007
By: [Signature]
Deputy Recorder

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Order No.: 07000710-RR

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Portions of that certain property within Douglas County, Nevada situate in Section 4, Township 12 North, Range 20 East, M.D.M., as shown as Parcel B on Record of Survey recorded December 13, 2005 as Document No. 663320, in Official Records, described as follows:

Commencing at the most Southerly point of said Parcel B;
Thence N 44°20'17" W, a distance of 116.63 feet;
Thence N 48°25'33" W, a distance of 262.19 feet;
Thence N 27°03'34" W, a distance of 159.20 feet;
Thence N 11°51'40" W, a distance of 303.15 feet;
Thence N 00°29'47" E, a distance of 222.90 feet;
Thence N 58°37'17" E, a distance of 42.65 feet;
Thence along the Southwesterly line of US Highway S 50°18'53" E, a distance of 604.25 feet;
Thence S 39°26'27" W, a distance of 270.70 feet;
Thence S 50°00'45" E, a distance of 305.61 feet;
Thence S 45°39'43" W along the Northwesterly right-of-way line of Waterloo Lane a distance of 214.13 feet to the point of beginning.

Basis of bearing is Nevada State Plane Coordinates, West Zone, NAD 83/94.

Reference is hereby made to that Record of Survey Map for Boundary Line Adjustment recorded on December 13, 2005 as Document No. 663320, Official Records.

Document Number 0712717, in Book 1107, at Page 2103 is provided pursuant to the requirements of Section 1.NRS 111.312

PARCEL 2:

Non-exclusive reciprocal easements for access, ingress and egress over all paved driveways, roadways and walkways, and easement for slope, water detention and drainage facilities, water mains, sewers and other utility facilities as set forth in that certain Reciprocal Easement Agreement with Covenants, Conditions and Restrictions recorded in the office of the Douglas County Recorder, State of Nevada on January 27, 2006 in Book 0106 at Page 9295 as Document No. 666674, Official Records, and as amended on June 29, 2006 in Book 0606 at Page 10661 as document No. 678417, Official Records.