

OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY

APN#: 1220-04-111-034
RPTT: \$429.00

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 014200-LMS
When Recorded Mail To:
Lowell V. Mitchell
Gloria A. Mitchell
484 Elkhurst Place
Henderson, NV 89012

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1107 PG- 6169 RPTT: 429.00



Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature George R Gulick George R. Gulick Trustee

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

George R. Gulick, Trustee of the Gulick Family Trust U/D/T dated October 13,2003

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lowell V. Mitchell and Gloria A. Mitchell, as Trustees of The Mitchell Family 1990 Trust Dated November 5, 1990

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

The land referred to herein is situated in the County of Douglas, State of Nevada, described as follows:

Lot 135 as shown on the Official Map of KINGSLANE UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 26, 1968, in Book 64, Page 82 as Document No. 43243.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/10/2007

The Gulick Family Trust u/d/t dated October 13, 2003

George R Gulick
By George R Gulick, Trustee

STATE OF ~~NEVADA~~ Mississippi } ss

COUNTY OF ~~Douglas~~ Harrison

This instrument was acknowledged before me on

10-19-07

by George R. Gulick

Lawen Howell
Notary Public
My Commission Expires: Apr 19, 2010

SEAL

