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DOC # 0713657
11/26/2007 01:28 PM Deputy: DW

APN #: 1220-21-710-015

OFFICIAL RECORD
Requested By:
GARDNERVILLE RANCHOS GENERAL
IMPROVEMENT
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 1 Fee: 14.00
BK-1107 PG- 6300 RPTT: 0.00



**RELEASE OF LIEN OF
GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT
931 MITCH DRIVE, GARDNERVILLE, NEVADA 89460**

NOTICE IS HEREBY GIVEN:

That the lien recorded on the property owned by **Lasalle Bank National Assoc. or Rodney & Michelle Salas** situate in the County of Douglas, State of Nevada, more particularly describe as follows:

**690 Bluerock Road, Lot #4 APN# 1220-21-710-015
Gardnerville (Ranchos) Nevada**

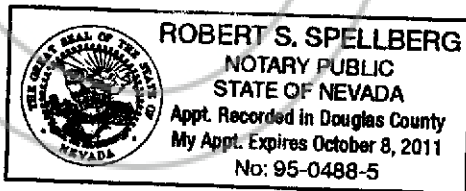
Recorded in the office of the County Recorder of Douglas County, Nevada **May 28, 2007**, **Book 507**, at **Page 3021**, as **Document No. 0700736**, In the amount of **\$259.50**, has been satisfied and hereby fully released. Dated: November 15, 2007.

**GARDNERVILLE RANCHOS GENERAL
IMPROVEMENT DISTRICT**

By: *Beth Cook*
Beth Cook

State of Nevada)
County of Douglas) ss.

On this 15th day of November 2007 did personally appear before me, Beth Cook, who is the Secretary of the **GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT**, who acknowledged that she executed the foregoing instrument.



[Signature]
Notary Public