

OFFICIAL RECORD

Requested By:

MARQUIS TITLE & ESCROW INC

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 18.00
BK-1107 PG- 6325 RPTT: 0.00



APN: 1320-35-001-050

270186 TD

WHEN RECORDED MAIL TO:
GARY AND DOROTHY PETERSON
PO BOX 2126
GARDNERVILLE, NV 89410-2126

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

REFERENCE DEED OF TRUST
RECORDED: NOVEMBER 6, 2006
6973910 L33.3 DOCUMENT NO: 688015 BOOK -1106 PAGE-1850
OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

TRUSTOR: GARY ARTHUR PETERSON AND DOROTHY LEE PETERSON
TRUSTEE: FIRST AMERICAN TITLE COMPANY
BENEFICIARY: LOS ANGELES FIREMEN'S CREDIT UNION
DATED: OCTOBER 31, 2006 AFFECTING LAND SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA,
DESCRIBED AS FOLLOWS: SEE ATTACHED LEGAL DESCRIPTION

WHEREAS, THE UNDERSIGNED **Los Angeles Firemen's Credit Union** BEING THE OWNER AND HOLDER OF THE NOTE OR NOTES OR OTHER SECURITY AGREEMENTS, SECURED BY THE DEED OF TRUST HEREIN DESCRIBED.

AND WHEREAS, THE UNDERSIGNED **Los Angeles Firemen's Credit Union** BEING THE PRESENT BENEFICIARY UNDER SAID DEED OF TRUST AND ACKNOWLEDGES THAT ALL SUMS AND OBLIGATIONS SECURED BY SAID DEED OF TRUST HAVE BEEN FULLY PAID OR SATISFIED.

AND WHEREAS, THE BENEFICIARY DESIRES TO SUBSTITUTE A NEW TRUSTEE UNDER SAID DEED OF TRUST, IN THE PLACE OR STEAD OF **First American Title Company**.

NOW THEREFORE, THE UNDERSIGNED HEREBY SUBSTITUTES **Los Angeles Firemen's Credit Union** WHOSE ADDRESS IS: **1520 West Colorado Blvd., Pasadena, CA 91105**. AS TRUSTEE UNDER SAID DEED OF TRUST, AND FURTHER INSTRUCTS SAID TRUSTEE TO RECONVEY THE ESTATE NOW HELD UNDER SAID DEED OF TRUST, TO THE PERSON OR PERSONS LEGALLY ENTITLED THERETO.

FULL RECONVEYANCE

Los Angeles Firemen's Credit Union, AS SUBSTITUTED TRUSTEE UNDER THE HEREIN ABOVE DESCRIBED DEED OF TRUST, HAVING RECEIVED FROM THE HOLDER OF THE OBLIGATIONS A WRITTEN REQUEST TO RECONVEY, HEREBY RECONVEYS, WITHOUT WARRANTY TO THE PERSON OR PERSONS LEGALLY ENTITLED THERETO, THE ESTATE NOW HELD BY SAID TRUSTEE THEREUNDER.

DATE: NOVEMBER 20, 2007

Los Angeles Firemen's Credit Union

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES ss
On NOVEMBER 20, 2007 before me.
PATRICIA M. FRITZ, NOTARY PUBLIC
personally appeared
LYNN A. SEEBER

Lynn A. Seeber, Real Estate Manager

personally known to me (or ~~proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies); and that by his/~~her/their~~ signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature Patricia M. Fritz

EXHIBIT "A"

All that portion of Parcel 4-B, as shown on the Sanchez Parcel Map filed in Book 185, at Page 462, as Document No. 112047, of Official Records, more particularly described as follows:

BEGINNING, at the Northwest corner of said Parcel 4-B, which lies on the centerline of Ortega way;

Thence North 89°55'26" East, 1,330.44 feet;

Thence South 00°15'51" East, 148.73 feet;

Thence South 89°55'26" West, 486.93 feet;

Thence North 62°43'24" West, 280.17 feet;

Thence South 89°55'26" West, 237.18 feet;

Thence South 11°15'56" West, 186.69 feet;

Thence South 17°15'04" West, 154.64 feet;

Thence South 26°04'48" West, 66.03 feet to the centerline of Sanchez Road;

Thence along said centerline North 73°44'45" West, 254.85 feet to the centerline of Ortega Way;

Thence along said centerline North 00°20'07" West, 338.29 feet to the POINT OF BEGINNING.

The Basis of Bearing for this description is identical to Sanchez Parcel Map, recorded as Document No. 112047.

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