


Requested By:  
STEWART TITLE - DOUGLAS  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1107 PG-6328 RPTT: 2,925.00



A.P.N. #	1220-14-000-002
R.P.T.T.	\$2,925.00
Escrow No.	1001620WD
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Mr. Bobula	
800 Hwy 395	
Card. NV 89410	

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Jon B. Park and Molly E. Park, husband and wife as joint tenants** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **James C. Bobula and Jo Linda Bobula, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

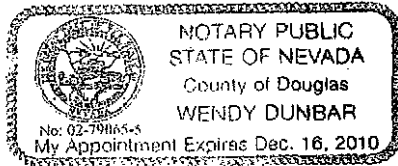
Jon B. Park  
Jon B. Park

Molly E. Park  
Molly E. Park

State of Nevada }  
County of Douglas } ss.

This instrument was acknowledged before me on 11/26/07  
by: Jon B. Park, Molly E. Park

Signature: Wendy Dunbar  
Notary Public



**Exhibit A**  
**LEGAL DESCRIPTION**

File Number: 1001620

That certain piece or parcel of land lying in the westerly portion of the Northwest 1/4 of the Southeast 1/4 of Section 14, Township 12 North, Range 20 East, M.D.B.&M., in Douglas County, Nevada, and more particularly described by metes and bounds as follows, to-wit:

Beginning at a point at the southeast corner of the parcel, on the subdivision line and the westerly right of way line of U.S. Highway No. 395, said point of beginning being described as bearing North 58°32' West, a distance of 2,529.13 feet from the southeast corner of Section 14, Township 12 North, Range 20 East; thence South 89°46' West along the fence and subdivision line a distance of 498.30 feet to a point at the southwest corner of the parcel; thence North 1°15' West along the fence line a distance of 397.60 feet to a point; thence North 3°11' East, along the fence line a distance of 455.40 feet to a point; thence North 0°59' West along the fence line a distance of 260.80 feet to a point at the north end of the parcel, on the westerly side of said highway right of way line; thence South 23°20' East along said highway right of way line a distance of 1,210.00 feet to the point of beginning.

EXCEPT THEREFROM all that portion of said land conveyed to the State of Nevada in Deed dated January 23, 1928 and recorded in Book S of Deeds, Page 368, Douglas County, Nevada records.

ASSESSOR'S PARCEL NO. 1220-14-000-002

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 6, 2003, BOOK 0803, PAGE 2155, AS FILE NO. 0585521, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property.

