

16

DOC # 0713681  
11/26/2007 04:02 PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
U S RECORDINGS INC

APN # 1320-32-712-024

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1107 PG- 6489 RPTT: # 3



Recording Requested by and Return to:  
Name US Recordings, Inc.  
Address 2925 Country Drive  
City/State/Zip St. Paul, MN 55117  
42604105-2

**GRANT DEED**

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

RECORDING REQUESTED BY

Liberty Title Company

AND WHEN RECORDED MAIL TO MAIL TAX STATEMENTS TO GRATEE:

Name: David Sgambati
Street: 156 East O Street
City, State, Zip: Benicia, CA 94510

APN:

Order No. 10101977--TRM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The Undersigned Grantor(s) Declare(s)

Documentary Transfer Tax is \$[ \$ 0.00]

[ ] City of [Gardnerville] [ \$ 0.00]

[ ] computed on full value of interest or property conveyed, or

[ ] full value less value of liens or encumbrances remaining at the time of sale

42604105-2
Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive
St. Paul, MN 55117

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David Sgambati, who acquired title as David V. Sgambati a single man
hereby GRANT(s) to

David Sgambati, A Married Man as His Sole and Separate Property

the following real property in the x city of Gardnerville [ ] unincorporated area County of Douglas, State of Nevada

For legal description of the real property referred to herein, see Exhibit "A" attached hereto and made a part

Dated: November 6, 2007

David Sgambati

STATE OF CALIFORNIA
COUNTY OF Douglas } CONTRA COSTA } SS:

On 11-12-07, before me,
S. Luehe, Notary Public, a Notary Public,
personally appeared DAVID SGAMBATI

Personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

FOR NOTARY SEAL OR STAMP



MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN,
MAIL AS DIRECTED ABOVE

Name



BK- 1107
PG- 6490

EXHIBIT A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 24, as set forth on the Final Map of Mill Creek Estates, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 4, 1991, in Book 691, Page 337, as Document No. 252075.

County of Douglas,  
State of Nevada.

APN #: 1320-32-712-024



**U42604105-08MF03**

GRANT DEED  
LOAN# 81369985  
US Recordings

