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DOC # 0713683
11/26/2007 04:05 PM Deputy: DW
OFFICIAL RECORD
Requested By:
U S RECORDINGS INC

APN # 1320-32-712-024

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-1107 PG- 6515 RPTT: # 7



Recording Requested by and Return to:
Name US Recordings, Inc.
Address 2925 Country Drive
City/State/Zip St. Paul, MN 55117
42604105-4

GRANT DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

RECORDING REQUESTED BY

Liberty Title Company

AND WHEN RECORDED MAIL TO TAX STATEMENTS TO GRANTEE:

Name: David Sgambati
Street: 156 East O Street
City, State, Zip: Benicia, CA 94510

APN:

Order No. 10101977--TRM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The Undersigned Grantor(s) Declare(s)

Documentary Transfer Tax is \$[\$ 0.00]

[] City of [Gardnerville] [\$ 0.00]

[] computed on full value of interest or property conveyed, or

[] full value less value of liens or encumbrances remaining at the time of sale

426 04105-4
Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive
St. Paul, MN 55117

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David Sgambati, who acquired title as a married man as his sole and separate property

hereby GRANT(s) to

The Sgambati Family Living Trust dated 10-27-05

the following real property in the x city of Gardnerville [] unincorporated area County of Douglas, State of California: Nevada

For legal description of the real property referred to herein, see Exhibit "A" attached hereto and made a part

Dated: November 6, 2007

David Sgambati

STATE OF CALIFORNIA
COUNTY OF Douglas CONTRA COSTA } SS:

On 11-12-07, before me, S. Luehe, Notary Public, a Notary Public, personally appeared DAVID SGAMBATI

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

FOR NOTARY SEAL OR STAMP



MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name



BK- 1107
PG- 6516

EXHIBIT A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 24, as set forth on the Final Map of Mill Creek Estates, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 4, 1991, in Book 691, Page 337, as Document No. 252075.

County of Douglas,
State of Nevada.

APN #: 1320-32-712-024

