

A.P.N.# A ptn of 1319-30-519-016

R.P.T.T. \$ 11.70  
ESCROW NO. TS500163001  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
Same as Below

WHEN RECORDED MAIL TO:  
Ridge View P.O.A.  
P.O. Box 5790  
Stateline, NV 89449

DOC # **0713713**  
11/27/2007 09:59 AM Deputy: GB

**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1107 PG- 6620 RPTT: 11.70



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **THE LORD FAMILY TRUST, u/t/d**  
**December 16, 1996, THOMAS L. LORD and MARJORIE K. LORD,**  
**joint trustees**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **RIDGE VIEW PROPERTY OWNER'S ASSOCIATION, a Nevada**  
**non-profit corporation**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
**unincorporated area** County of **Douglas** State of Nevada, bounded and described as:  
**The Ridge View, One Bedroom, Swing Season, Week**  
**#50-016-30-01, Stateline, NV 89449. See Exhibit 'A'**  
**attached hereto and by this reference made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.  
DATE: **November 12, 2007**

Thomas L. Lord, Trustee  
Thomas L. Lord, Trustee

Marjorie K. Lord, Trustee  
Marjorie K. Lord, Trustee

THIS INSTRUMENT IS BEING RECORDED AS AN  
ACCOMMODATION ONLY. NO LIABILITY,  
EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS  
REGULARITY OR SUFFICIENCY NOR AS TO ITS  
AFFECT, IF ANY, UPON TITLE TO ANY REAL  
PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF NEVADA, WESTERN DIVISION

STATE OF Florida }  
COUNTY OF Lee } ss.

This instrument was acknowledged before me on 11/19/07  
by Thomas L. Lord, Trustee and Marjorie  
K. Lord, Trustee

NOTARY PUBLIC-STATE OF FLORIDA  
Maryann Hewitt  
Commission #DD353432  
Expires: SEP. 08, 2008  
BONDED THRU ATLANTIC BONDING CO., INC.

Signature Maryann Hewitt  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**AFFIDAVIT**  
(Ridge View Property Owners Association)

STATE OF NEVADA                    )  
  )        SS  
County of Douglas                    )

Ridge View Property Owners Association, being first duly sworn upon oath, deposes and says:

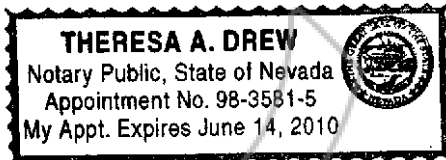
That, for purposes of accepting delivery of the foregoing Deed in Lieu of Homeowners Assessment Foreclosure and affiant executing this Affidavit, he is a duly authorized officer or agent of the Grantee named therein; that he has read the Deed in Lieu of Homeowners Assessment Foreclosure and knows the contents thereof; that to the best of his knowledge, there is no statement contained in the terms, warranties and covenants therein set forth which is false; that in executing this Affidavit, and subject to the following proviso, Grantee hereby accepts said Deed in Lieu of Homeowners Assessment Foreclosure and agrees to its terms and covenants and approves the warranties therein contained, provided that there are no encumbrances, liens, adverse claims, defects, or other charges or matters appearing in the public records attaching subsequent to the recording of the original conveyance which affects the property deeded and provided further that Grantor is the sole, titled, record owner of the property.

Ridge View Property Owners Association

By: Marc B. Preston  
Marc B. Preston, Agent

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or person. (Per NRS 239B.030)

Subscribed, sworn to and acknowledged before me on NOV 13 2007



Theresa A. Drew  
Notary Public

**EXHIBIT "A"**

**(50)**

**A timeshare estate comprised of:**

**Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:**

**(A) An undivided 1/24<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.**

**(B) Unit No. 016 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.**

**Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.**

**Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Swing use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".**

**A Portion of APN: 1319-30-519-016**

