

DOC # 0713719
11/27/2007 10:07 AM Deputy: GB

OFFICIAL RECORD

Requested By:

STEWART TITLE

A portion of APN: 1319-30-644-096

Recording Requested By:

Stewart Title of Nevada
Timeshare Division

1663 US Highway 395N, Suite 101

Minden, NV 89423

R.P.T.T. \$ 9.75

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00

BK-1107 PG- 6636 RPTT: 9.75



1001434-TS/AH

GRANT, BARGAIN, SALE DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

A.P.N. #	A ptn of 1319-30-644-096
R.P.T.T.	\$9.75
Escrow No.	1001434-TS/AH
Recording Requested By: Stewart Title of Nevada	
Mail Tax Statements To:	
Ridge Tahoe P.O.A.	
P.O. Box 5790	
Stateline, NV 89449	
When Recorded Mail To:	
Sean Combs. & Rhiannon Andersen	
633 Times Ave.	
Bremerton, WA 98312	

KRISTIN I. CROMWELL, present wife of JAMES S. FLETCHER herein joins in the execution of this conveyance to release any interest, Community Property or otherwise, which she may have or be presumed to have in the property described below.

GRANT, BARGAIN, SALE DEED


THIS INDENTURE WITNESSETH: That **JAMES S. FLETCHER**, a married man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SEAN COMBS** and **RHIANNON ANDERSEN**, husband and wife as joint tenants with right of survivorship

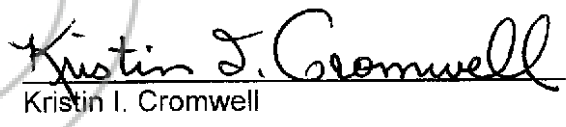
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Swing Season, Week #37-186-41-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Nov. 14, 2007


James S. Fletcher


Kristin I. Cromwell

State of _____ }
County of _____ } ss.
This instrument was acknowledged before
me on _____
by: James S. Fletcher and Kristin I. Cromwell
Signature: _____
Notary Public

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

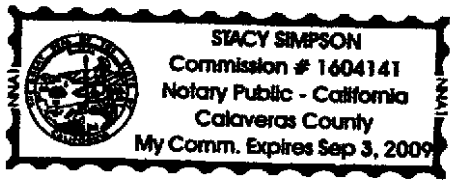
State of California

County of Calaveras } ss.

On 11/14/2007, before me, Stacy Simpson, Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared James S. Fletcher and
Name(s) of Signer(s)
Kristin I. Cromwell

- personally known to me
- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Place Notary Seal Above

Stacy Simpson
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain, Sale Deed

Document Date: 11/14/2007 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____



Signer Is Representing: _____

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____



Signer Is Representing: _____

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 186 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

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