APN: 1318-23-310-036

number of any person or persons.

RECORDING REQUESTED BY and **AFTER RECORDING MAIL THIS DEED TO:** 

> Rachelle J. Nicolle Ltd. Attorney at Law √1662 Highway 395, Suite 214 Minden, NV 89423

## MAIL TAX STATEMENTS TO GRANTEE:

Philip B. Blackmer and June Carol Blackmer, Co-Trustees

PO Box 10084 Zephyr Cove, NV 89448

We the undersigned hereby affirm that this document submitted for recording does not contain the social security

0713733 DOC 11/27/2007 01:35 PM Deputy: OFFICIAL RECORD Requested By: RACHELLE J NICOLLE LTD

> Douglas County - NV Werner Christen - Recorder

Page:

1

15.00 Of Fee: PG- 6709 RPTT:

#7



(Per NRS 239B.030)

## **GRANT DEED**

For no consideration, PHILIP B. BLACKMER and JUNE BLACKMER, also known as JUNE CAROL BLACKMER, Husband and Wife, as Community Property with rights of survivorship

Hereby GRANT to PHILIP B. BLACKMER and JUNE CAROL BLACKMER, Co-Trustees of the BLACKMER FAMILY TRUST U/D/T November 20, 2007 all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 31, Block B, as shown on the official map of AMENDED LAKE VILLAGE UNIT NO 1, recorded in the office of the County Recorder, June 29, 1970, in Book 1 of Maps, Document No. 48573, Douglas County Records.

Together with all singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The undersigned Grantors declare:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantors' interest into Grantors' revocable living trust. Grantors are the same persons as the Trustees of the Grantors' revocable Living Trust.

NV Deed - Blackmer Family Trust Page 1 of 2

Dated: November \_\_\_\_\_\_, 2007.

PHILIP B. BLACKMER

JUNE BLACKMER.

also known as JUNE CAROL BLACKMER

## CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

State of Nevada ) County of Douglas )

On November 26, 2007, before me, a notary public for said state and county, personally appeared PHILIP B. BLACKMER and JUNE BLACKMER, also known as JUNE CAROL BLACKMER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged that he/she/they executed it. I declare under penalty of perjury that the person(s) whose name(s) is/are subscribed to this instrument appear(s) to be of sound mind and under no duress, fraud or undue influence.

SUSAN C. HAPPE

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 02-73453-5 - Expires February 15, 2010

NOTARY PUBLIC

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