Recording	Request	ted By:	
Western	Title Co	ompany, Inc.	_
Escrow N	o.: 01497	5-SSL	
When Red	orded M	ail To:	
Sierra Vi	sta Soluti	ons, Inc.	_
P.O. Box	884		
Genoa, N	V		
89411			_
Mail Tax	Statemer	its to: (deeds	only
Sierra Vi	sta Soluti	ons, Inc.	
SAME			

APN#: 1220-21-710-016

DOC # 0713744
11/27/2007 04:40 PM Deputy: GB
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee:

BK-1107 PG- 6766 RPTT:



16.00

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

James Bell

President

This document is being recorded as an accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James D. Bell and Gailen J. Bell, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sierra Vista Solutions, Inc., a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/20/2007

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Grant, Bargain and Sale Deed - Page 2

	. N · 1	
James Spill	Sailen G	Bell
James D. Bell	Gailen J. Bell	

STATE OF NEVADA

} ss

COUNTY OF Douglas

This instrument was acknowledged before me on

November 20, 2007

by James D. Bell and Gailen J. Bell

Notary Public



SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No:02-74683-5 - Expires March 21, 2010

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