

APN# 1220-12-210-22

Recording Requested by:

Name: Dena Gilbert Sheldon
Address: 2255 Green Vista Dr. #403
City/State/Zip: Sparks, NV 89431

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1107 PG- 6809 RPTT: # 7



When Recorded Mail to:

Name: Phelps Trust
Address: 1038 Crockett Ln
City/State/Zip: Gardnerville, NV 89410

(for Recorder's use only)

Mail Tax Statement to:

Name: Phelps Trust
Address: 1038 Crockett Ln
City/State/Zip: Gardnerville, NV 89410

Grant, Bargain, Sale Deed
(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

(State specific law)

[Signature]
Signature

Owner / Seller
Title

JAMES R. PHELPS
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

APN: 1220-12-210-022

**TRANSFERRED WITHOUT
CONSIDERATION**

Recorded At The Request Of:
When Recorded Return To:
Dena Gilbert Sheldon
Attorney-at-Law
2255 Green Vista Drive, Ste. 403
Sparks, Nevada 89431

Send Tax Statements To:
James R. Phelps or Susan L. Phelps, Trustees
Phelps Trust Dated November 13, 2007
1838 Crockett Lane
Gardnerville, Nevada 89410

GRANT, BARGAIN, SALE DEED

JAMES R. PHELPS and SUSAN L. PHELPS, hereby grants, bargains, sells and conveys to **JAMES R. PHELPS or SUSAN L. PHELPS, trustees of the PHELPS TRUST DATED NOVEMBER 13, 2007**, (hereinafter referred to as "Assignees"), the following described real estate in Douglas County, State of Nevada:

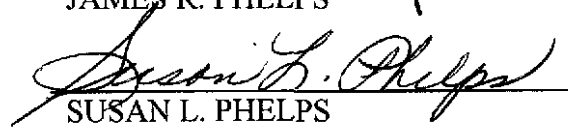
A parcel of land located within a portion of Section 12, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 1-D as set forth on that certain parcel Map 98-078 for Alton A. and Susan J. Anker and Harry Tedsen recorded in the office of the Recorder, Douglas County, Nevada, in Book 499 at Page 2739 as Document No. 465694 on April 14, 1999.

Dated this 13th day of November, 2007.



JAMES R. PHELPS



SUSAN L. PHELPS

STATE OF NEVADA
COUNTY OF WASHOE

)
) SS:
)

ACKNOWLEDGMENT

Personally came before me this 13th day of November, 2007, the above named JAMES R. PHELPS and SUSAN L. PHELPS, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Christine L. Lott

Christine L. Lott, Notary Public
Washoe, Nevada
My Commission expires 9/8/2009

