

OFFICIAL RECORD

Requested By:

HALE LANE PEEK

1419-11-002-019
A.P.N. ~~15-091-11~~

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1107 PG- 6819 RPTT: # 3

WHEN RECORDED RETURN TO:

Soraya Tabibi Aguirre, Esq.

✓ Hale Lane

5441 Kietzke Lane, Second Floor

Reno, Nevada 89511



MAIL TAX STATEMENTS TO:

Mr. and Mrs. Frederick J. Schmidt

3431 Alpine View Court

Carson City, Nevada 89705

GRANT, BARGAIN, SALE DEED

Please complete Affirmation Statement below:

✓ [] I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

[] I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: _____ (State specific law)


Signature

Legal Assistant
Title

Eric Lucier
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies)

A.P.N. 15-091-11

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**Soraya Tabibi Aguirre, Esq.
Hale Lane
5441 Kietzke Lane, Second Floor
Reno, Nevada 89511**

MAIL TAX STATEMENTS TO:

**Mr. and Mrs. Frederick J. Schmidt
3431 Alpine View Court
Carson City, Nevada 89705**

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FREDERICK J. SCHMIDT and BRENDA M. SCHMIDT, husband and wife as joint tenants, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to FREDERICK J. SCHMIDT and BRENDA M. SCHMIDT, husband and wife as community property with right of survivorship, all the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 73, as shown on the map of ALPINE VIEW ESTATES UNIT NO. 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 16, 1973, in Book 437, Page 467, as Document No. 65319.

(cka 3431 Alpine View Court, Carson City, Nevada)

Together with the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 6th day of November, 2007.

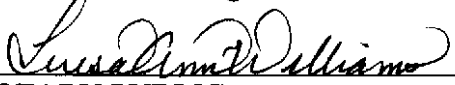
Frederick J. Schmidt
FREDERICK J. SCHMIDT

Brenda M. Schmidt
BRENDA M. SCHMIDT



STATE OF NEVADA)
) ss.
COUNTY OF CARSON CITY)

On November 16, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared FREDERICK J. SCHMIDT and BRENDA M. SCHMIDT, proved to me to be the persons whose names are subscribed to the foregoing instrument, and who acknowledged to me that they executed the foregoing instrument.



NOTARY PUBLIC



COOPER