

1419-11-002-019
A.P.N. 15-091-11

WHEN RECORDED RETURN TO:
Soraya Tabibi Aguirre, Esq.
Hale Lane
5441 Kietzke Lane, Second Floor
Reno, Nevada 89511

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1107 PG- 6822 RPTT: # 7



MAIL TAX STATEMENTS TO:
Mr. and Mrs. Frederick J. Schmidt, Trustees
3431 Alpine View Court
Carson City, Nevada 89705

GRANT, BARGAIN, SALE DEED

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: _____ (State specific law)


Signature

Legal Assistant
Title

Eric Luzier
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies)

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GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FREDERICK J. SCHMIDT and BRENDA M. SCHMIDT, husband and wife as community property with right of survivorship, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to FREDERICK J. SCHMIDT and BRENDA M. SCHMIDT, TRUSTEES OF THE SCHMIDT FAMILY 2007 TRUST DATED AUGUST 1, 2007, all the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 73, as shown on the map of ALPINE VIEW ESTATES UNIT NO. 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 16, 1973, in Book 437, Page 467, as Document No. 65319.

(aka 3431 Alpine View Court, Carson City, Nevada)

Together with the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 6th day of November, 2007.

Frederick J. Schmidt
FREDERICK J. SCHMIDT

Brenda M. Schmidt
BRENDA M. SCHMIDT

STATE OF NEVADA)
) ss.
COUNTY OF CARSON CITY)

On November 6, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared FREDERICK J. SCHMIDT and BRENDA M. SCHMIDT, proved to me to be the persons whose names are subscribed to the foregoing instrument, and who acknowledged to me that they executed the foregoing instrument.



NOTARY PUBLIC



COPY