

APN # 1420-07-815-016

Escrow # 00164543 -002-01

Recording Requested By:
First Centennial Title Company

When Recorded Return to:
Donald C. Burke and Tara N. Burke
923 Ranchview Circle
Carson City, NV 89705

Mail Tax Statements to:
SAME AS ABOVE

DOC # 713906
11/28/2007 03:53PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - CARSO
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-1107 PG-7306 RPTT: 916.50



SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

(Title of Document)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: (state specific law).

Jennifer Nelson
SIGNATURE

Escrow Assistant
TITLE

Jennifer Nelson
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

SPACE BELOW FOR RECORDER

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For valuable consideration, the receipt of which is hereby acknowledged, Denise Brown, Trustee of The Irene Hansen Trust of 1995, dated February 14, 1995, as amended on December 13, 2006, who acquired title as Irene Hansen, Trustee of The Irene Hansen Trust of 1995, dated _____.

do(es) hereby Grant, Bargain, Sell and Convey to DONALD C. BURKE AND TARA N. BURKE, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 27th day of November, 2007.

Denise Brown Trustee

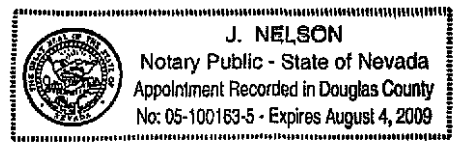
Denise Brown, Trustee of The Irene Hansen Trust of 1995, dated February 14, 1995, as amended on December 13, 2006

STATE OF NEVADA

Carson City

This instrument was acknowledged before me on 11/27/07
by Denise Brown.

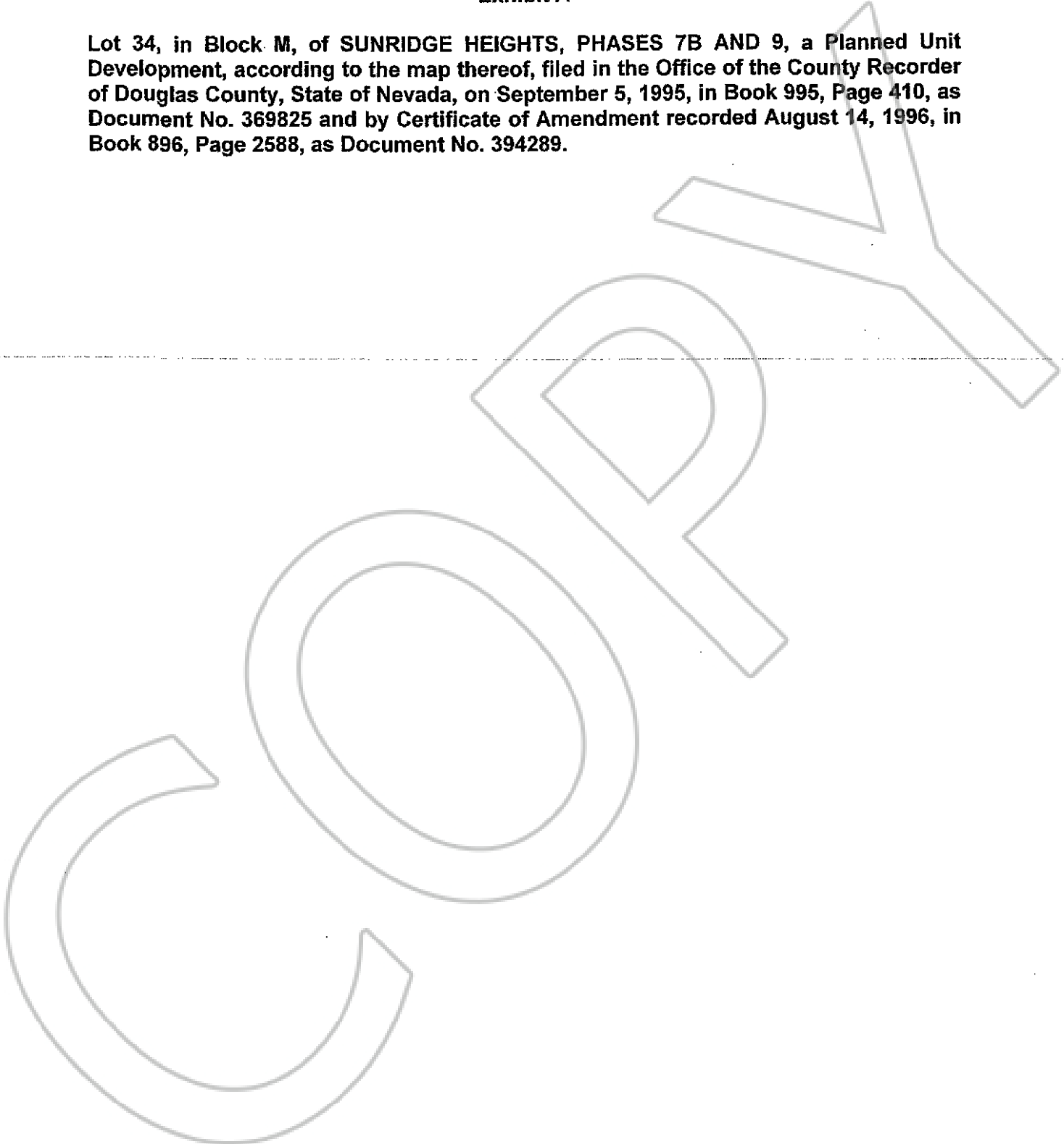
J. Nelson
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Lot 34, in Block M, of SUNRIDGE HEIGHTS, PHASES 7B AND 9, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada, on September 5, 1995, in Book 995, Page 410, as Document No. 369825 and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.



SPACE BELOW FOR RECORDER

