A.P.N. # 1420-35-311-024 R.P.T.T. \$ ~2422 Z421 ESCROW NO. 070301135 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: Mr. and Mrs. Saletti 1666 Crowne Way Minden, NV 89423

DOC 11/29/2007 09:46 AM Deputy: PK OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 0f 2 Fee: 15.00 BK-1107 PG- 7377 RPTT: 2421.90



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SKYLINE RANCH III, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Clarence J. Saletti, Jr. and Helen M. Saletti, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 16, 2007 The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Skyline Ranch III, LLC A Nevada Limited/Liability Company

> BY Syncon Homes, Manager Mike Lemke, President

BYSTATE OF Nevada SS. COUNTY OF Douglas This instrument was acknowledged before me on

MIKE LEMKE

APRIL WALKER NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires July 25, 2009 No: 05-98457-5

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070301135

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 110, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705, of Official Records, Page 1491, as Document No. 648689.

ASSESSORS PARCEL NO. 1420-35-311-024

