DOC # 0713923 11/29/2007 09:49 AM Deputy: OFFICIAL RECORD

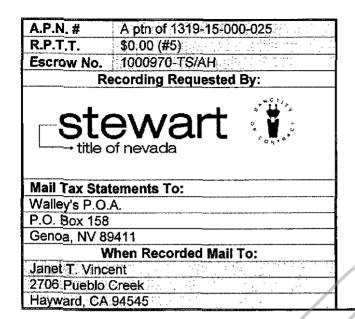
OFFICIAL RECORM Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-1107 PG-7381 RPTT:

16.00 # 5





GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARCUS L. VINCENT, a married man, spouse of the grantee for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JANET T. VINCENT, a married woman as her sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

David Walley's Resort, Aurora Building, Every Year Use, Week #17-017-02-02, Genoa, NV 89411. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: NOV 05, 2007

Marcus L. Vincent

State of Cal form

State of Cal form

State of Cal form

Sylvanian

Marcus L. Vincent

State of Cal form

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

0.0-6.	
State of	<u> </u>
County of <u>Clameda</u>	
On NOV. 05, 2007 before m	e, lupe E. Holford,
personally appeared	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
M personally known to me – OR – Thereved to r	Name(s) of Signer(s) me_on_the ba sis of satisfactory evidence to be the person(s)
V	whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the
	same in his/her/their authorized capacity(ies), and that by
	his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
LUPE E. HOLFORD COMM, #1746765	executed the instrument.
NOTARY PUBLIC CALIFORNIA ALAMEDA COUNTY My Comm. Expires June 21, 2011	WITNESS my hand and official seal.
mmmmcsonie 27 2011	8 1/4 6 8
	Signature of Notary Public
	OPTIONAL —
Though the information below is not required by law, it ma fraudulent removal and reati	ay prove valuable to persons relying on the document and could prevent tachment of this form to another document.
Description of Attached Document	
Title or Type of Document: Errant	Bargain, Sale Deed
Document Date: Q A. 14, 2	-007 Number of Pages:
Signer(s) Other Than Named Above:	net T Vincent (however I didnot notarize her signature)
Capacity(ies) Claimed by Signer(s)	
Signer's Name: <u>Marcus L. Vinc</u>	Signer's Name:
Individual	☐ Individual
Corporate Officer Title(s):	Corporate Officer Title(s):
☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact	☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact
□ Trustee	RIGHT THUMBPRINT
☐ Guardian or Conservator ☐ Other: ☐ Other:	Guardian of Conservator OF SIGNER
Signer Is Representing:	Siggrer Is Representing:
11: Cold	Signer is representing.
HA Ser	

Inventory No.: 17-017-02-02

EXHIBIT "A"

(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-025

713923 Page: 3 Of 3