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DOC # 0713956
11/29/2007 02:43 PM Deputy: PK

OFFICIAL RECORD
Requested By:
THOMAS PELLIZZER

APN: 1319-19-710-031

R.P.T.T. \$ not applicable
RECORDING REQUESTED BY:
Thomas S. Pellizzer and Denise A. Pellizzer

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1107 PG- 7539 RPTT: # 7

MAIL TAX STATEMENTS TO:
Mr. and Mrs. Thomas S. Pellizzer
7510 Batkin Court
Cotati, CA 94931



WHEN RECORDED MAIL TO:
Mr. and Mrs. Thomas S. Pellizzer
✓ 7510 Batkin Court
Cotati, CA 94931

(space above for recorder's use only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT: Thomas Pellizzer and Denise Pellizzer, husband and wife as joint tenants

for no consideration, do hereby Grant, Bargain, Sell and Convey to Thomas S. Pellizzer and Denise A. Pellizzer, Trustees of Thomas S. Pellizzer and Denise A. Pellizzer Family Trust, dated June 6, 2006

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated area, County of Douglas, State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/3/2007

Signature: Thomas S Pellizzer
Thomas Pellizzer

Date: 11/3/2007

Signature: Denise Pellizzer
Denise Pellizzer

STATE OF CALIFORNIA }
COUNTY OF SONOMA } SS

On 11/3/07 before me, Chris Mark Krupansky - Notary Public, Notary Public,

personally appeared Thomas Pellizzer & Denise Pellizzer

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature Chris Mark Krupansky



(This area for official notarial seal)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040202497

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lot 406 A, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1319-19-710-03#

EXHIBIT "A"

ESCROW NO.: 040202497

Lot 406 A & B, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1319-19-710-031 & 1319-19-710-032

COPY

