

The undersigned hereby affirms that this document does not contain a Social Security Number.

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1107 PG- 7571 RPTT: 0.00



Print Name Under Signature:

When Recorded Return To:
James Schodowski
1409 Porter Dr.
Minden NV 89423

Assessor Parcel Number: 1420-28-701-023

DECLARATION OF HOMESTEAD

Check One:

- Married (filing joint declaration)
- Head of Family
- By Husband (filing for joint benefit or both)
- Single, Married or Widowed
- By Wife (filing joint benefit or both)
- Multiple Single Persons
- Other: _____

A: Check One

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property: James E. Schodowski
Do individually or severally certify and declare as follows: James E. Schodowski
Is/are now residing on the land, premises (or manufactured home) located in the City of: Minden
County of: Douglas, State of Nevada, and more particularly described as follows:
(Set forth legal description and commonly known street address OR manufactured home description)
1409 Porter Dr. Parcel # 1420-28-701-023 - See also Exhibit A

B: I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/We have hereunto set my hand/our hands this 29th day of NOVEMBER 20 07

[Signature] _____ Signature
JAMES E. SCHODOWSKI _____ Print Name here

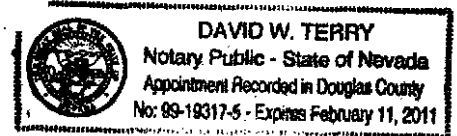
STATE OF NEVADA _____)

COUNTY OF Douglas)

This instrument was acknowledged before me on 11-29-07

James E. Schodowski
Person(s) appearing before notary

[Signature] _____ My commission expires 2-11-11
(Signature of notarial officer)



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE This form provided as a courtesy to the taxpayer by Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration NOTE. Please leave 1" margins blank.

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Description of Parcel No. 3, as shown on the Parcel Map for Vera Hansen, Document No. 01874, as filed in the Douglas County Recorder's Office, Minden, Nevada, reflecting a lot line adjustment with Parcel No. 4 of said Parcel Map and that certain East 1/2 Northeast 1/4 Northeast 1/4 Southeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M., and more particularly described as follows:

Commencing at the East 1/4 corner of Section 28, Township 14 North, Range 20 East, M.D.B.&M.; thence South 89°46'54" West 663.03 feet; thence South 00°09'01" West, 523.58 feet to the TRUE POINT OF BEGINNING; thence North 89°53'21" East 333.58 feet; thence South 00°09'03" West, 111.05 feet; thence on a curve to the right with radius of 20.00 feet, central angle of 89°44'18" and arc length of 31.32 feet; thence along the North line of Jackie Lane, South 89°53'21" West, 313.67 feet; thence North 00°09'01" East 130.96 feet to the TRUE POINT OF BEGINNING.

REFERENCE is made to Record of Survey recorded November 18, 1993, in Book 1193, Page 2659, as Document No. 322950.

Assessors Parcel No. 21-051-18

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 15, 1998, BOOK 1298, PAGE 3801, AS FILE NO. 456602, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 27 PM 3:2'

LINDA SLATER
RECORDER

\$15 PAID BY DEPUTY



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BK- 1107
PG- 7572

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BK 0902 PG 0553