11/29/2007 03:58 PM

OFFICIAL RECORD Requested By:

WESTERN TITLE COMPANY

Douglas County - NV Werner Christen - Recorder

Page: 3 Fee: BK-1107

16.00 PG- 7595 RPTT: 559.65



APN#: 1022-16-002-031 RPTT: \$559 U5

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 015154-SSL When Recorded Mail To:

Brandon Nolan 1520 Flint Road Wellington, NV 89444

Mail Tax Statements to: (deeds only)

Brandon Nolan SAME

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

> Signature Agent Susan Lapin

> > Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James H. Hilton and Linda K. Hilton, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Brandon T. Nolan, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 25 in Block K, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/16/2007

0713967 Page: 2 Of 3

PG- 7596 11/29/2007

Grant, Bargain and Sale Deed - Page 2

STATE OF NEVADA

ss

COUNTY OF DOWNESS This instrument was acknowledged before me on

Wovember 28

by James H. Hilton and Linda K. Hilton

Notary Public



SUSAN LAPIN Notary Public - State of Nevada Appointment Recorded in Douglas County No:02-74683-5 - Expires March 21, 2010

BK- 1107 PG- 7597 11/29/2007 1107 7597 0713967 Page: 3 Of 3