

CONFORMED COPY
Requested By:
WESTERN TITLE COMPANY

APN#: 1420-06-401-023
RPTT: \$0.00 #3

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 013801-KMK
When Recorded Mail To:
Ms. Kerri Rowan-Fuller
3629 Summerhill Road
Carson City, NV 89705

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 16.00
BK-1107 PG- 7622 RPTT: # 3



Mail Tax Statements to: (deeds only)
as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Kerri Rowan-Fuller
Kerri Rowan-Fuller Grantee

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kerri L. Rowan-Fuller, an unmarried woman (who acquired title as Kerri L. Rowan-Fuller, a married woman as her sole and separate property)

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kerri Rowan-Fuller, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/19/2007

Kerri L. Rowan-Fuller
Kerri L. Rowan-Fuller

STATE OF NEVADA

COUNTY OF Carson City

This instrument was acknowledged before me on

11/26/07

by Kerri L. Rowan-Fuller

[Signature]
Notary Public

 **SUSAN LAPIN**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No:02-74883-5 - Expires March 21, 2010

EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that real property being a portion of Lot 1 of the Southwest ¼, Section 6, Township 14, North, Range 20 East, M.D.B.&M., Douglas County Nevada, more particularly described as follows:

Commencing at the South ¼ corner of Section 6, Township 14 North, Range 20 East, M.D.B.&M.; thence North 0°11'10" East along the North-South center of Section line a distance of 571.31 feet to the true point of beginning; thence continuing North 0°11'10" East along said North-South center of Section line a distance of 140.25 feet to a point, said point being the Southeast corner of the parcel conveyed to Charles A. Zimmerman, et ux, recorded September 15, 1972, in Book 972, Page 122, Official Records; thence South 89°28'05" West along the Southerly line of the Zimmerman parcel 310.59 feet; thence South 0°12'15" West a distance of 140.25 feet to a point; thence North 89°28'05" East a distance of 310.63 feet to the true point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on January 23, 1998, as Document No. 431106 of Official Records.