DOC # 0714019
11/30/2007 11:04 AM Deputy: SI
OFFICIAL RECORD
Requested By:
DENNIS MALLARI

DENNIC MALLARI

1201 GLEN COVE PKY #902

VALLETO, CA 94591

Douglas County - NV Werner Christen - Recorder age: 1 Of 3 Fee: 4

BK-1107 PG- 7810 RPTT:

Fee: 41.00



KPN 1319-30-712-001

Above Space Reserved for Recording [If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.] SEPTEMBER 28,2006 Date of this Document: Reference Number of Any Related Documents: Grantor: JENNIFER GIN GULLES -GIH IVY SEVILLA Name 6248 W. CERES AVE. Street Address 9329 City/State/Zip Grantee: SOLE OWNERSHIP DENNIS MALL Name #9612 PEWX Street Address City/State/Zip Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and RIDGE TAHME (RIDGE POINTED condo name): TIMESHARE PROPERTY -(SEE EXHIBIT A) Assessor's Property Tax Parcel/Account Number(s): LOAN ID : 3552-37 CONTRACT PAPCEL# 1319-30-712-001 28th THIS QUITCLAIM DEED, executed this 2006, by first party, Grantor, JENNIFER GIN GULES whose mailing address is 6248 W. CERES AVE, VISALIA second party, Grantee, DEHNIS MALLARI GLEN COVE PKUV #902. whose mailing address is 120) WITNESSETH that the said first party, for good consideration and for the sum of _

does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

paid by the said second party, the receipt whereof is hereby acknowledged,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of
to wit: In ALL TIMES HAVE PROPERTY AT THE CITY OF STATELINE,
NEVADA CALLED HE RIDGE TAHKE - RIDGE POINTE
IN WITNESS WHEREOF , the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:
Signature of Witness
Print Name of Witness — DENMS-MAUAK
Signature of Witness
Print Name of Witness
Signature of Grantor Print Name of Grantor Print Name of Grantor
State of Civilina) County of Santa Cleva)
on 18 Suptember 2006, before me, Tan-yell & Sherran Mohan Mohan appeared Tennifer & Goldes Sevilla , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/axe subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Signature of Notary
AffiantKnownProduced ID
Type of ID PM PAGE (Seal)
TAN-YEL B. SHELTON COMM. #1486465 SOMOTARY PUBLIC - CALIFORNIA SOMOTARY CHARACTER CHAR

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning, Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration) with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-460

Mary 1

STEWART TITLE OF DOUGLAS COUNTY

1999 SEP -3 AH 10: 30

LINDA SLATER RECORDER

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