

DOC # 0714041
11/30/2007 12:39 PM Deputy: SD
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

APN #: 1319-19-720-011

Trustee's Sale #: N20371

Title Company: First American Title

Order #: 3305203

Douglas County - NV
Werner Christen - Recorder
Page: 1 OF 1 Fee: 14.00
BK-1107 PG- 7911 RPTT: 0.00



ACCOMODATION

NOTICE OF RESCISSION

Notice is hereby given that Nevada Association Services Inc., is the duly appointed agent under the Notice of Delinquent Assessment Lien, recorded on March 06, 2007 as instrument number 0696427 in the office of the Douglas County Recorder. The purported real property owner(s) as indicated on said lien is/are Dennis A Thorne. The beneficiary is Hilltop Duplexes.

The Beneficiary in said lien, having delivered to the agent a written Declaration of Default and Demand for Sale and Notice having heretofore been given by the Beneficiary of breach of the obligation for which said Notice of Delinquent Assessment is security and of election to cause to be sold the property therein described.

NOTICE IS HEREBY GIVEN that the beneficiary and/or agent does hereby rescind, cancel and withdraw said Declaration of Default and Demand for Sale. It being understood however, that this rescission shall not in any manner be construed as waiving or affecting any breach or default, past, present, or future, under said Notice of Delinquent Assessment, or as impairing any right to remedy thereunder, but is, and shall be deemed to be, only an election, without prejudice, not to cause a sale to be made pursuant to said Declaration and Notice, and shall in no way jeopardize or impair any right, remedy or privilege secured to the Beneficiary and/or the agent under said Notice of Delinquent Assessment, nor modify nor alter in any respect any terms, covenants, conditions or obligations thereof, and said Notice of Delinquent Assessment and all obligations secured hereby shall remain in force the same as if said Declaration and Notice had not been made and given. Said declaration was recorded on April 19, 2007 as document number 0699471 in the County recorder of Douglas.

Dated: November 19, 2007

By: Sam Ahern, for Nevada Association Services, Inc.,
agent for Hilltop Duplexes

When Recorded Mail To:
Nevada Association Services, Inc.
6224 W. Desert Inn Road, Suite A
Las Vegas, NV 89146