

A.P.N.: 1420-33-310-019  
File No: 143-2305145 (MK)

When Recorded Return To:  
Harper Trust  
1735 Walnut Court  
Carson City, NV 89703

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1107 PG- 7912 RPTT: 0.00



A.P.N.: 1420-33-310-019

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfers to:

**Edmund J. Harper and Sally I. Harper, Trustees of the Harper Family Trust dated April 15, 1994**

**64%** beneficial interest under Deed of Trust dated **December 29, 2006** executed by **Charlene E. Paiement**, Trustor, **First American Title Insurance Company**, Trustee and recorded **December 29, 2006**, as Document No. **0691836** in Book **1206**, of Official Records **Douglas County, Nevada**, encumbering real property situated in such county and state described as follows:

**LOT 196, IN BLOCK D, AS SET FORTH ON FINAL MAP OF WILDHORSE UNIT 5, A PLANNED UNIT DEVELOPMENT FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JANUARY 27, 1993, IN BOOK 193, PAGE 3866, AS DOCUMENT NO. 298258, OF OFFICAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

*Lee Sponch* 11-29-07  
Lee Sponch Date

A.P.N.: 1420-33-310-019

Assignment of Deed of Trust - continued

File No.: 143-2305145 (MK)

Date: November 27, 2007

STATE OF NEVADA )  
COUNTY OF DOUGLAS )  
:ss.

This instrument was acknowledged before me on \_\_\_\_\_ by

11-29-07

Lee Suponch

Mary Kelsh  
Notary Public

(My commission expires: 11-6-2010)

