Q DOC # 11/30/2007 12:44 PM Deputy: OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE

When Recorded Mail TO Evergreen Services 295 Holcomb Ave Ste 3 Reno, NV 89502

Douglas County - NV Werner Christen - Recorder

Fee:

Page: Ο£ 3 BK-1107 7916 RPTT: 16.00 0.00



Q305145114C

MODIFICATION AGREEMENT

This Agreement made and entered into by and between Grantor: Edmund J. Harper and Sally I. Harper, Trustees of the Harper Family Trust dated April 15, 1994 as to 64% interest and Frank Lococo Trustee of the Frank Lococo Revocable Living Trust dated July 5, 2000 as to 36% interest, hereinafter referred to as "Lender," and Grantee(s): Charlene E. Paiement, an unmarried woman, hereinafter referred to as "Borrower":

Whereas, Borrower executed a certain Deed of Trust dated December 29, 2006 in favor of Lender as security for a Promissory Note dated December 29, 2006 in the original principal amount of \$25,000.00 and which Deed of Trust was recorded in the records of the County of Douglas, State of Nevada, in Book 1206, at Page 10990, as Document Number 0691836; and

Whereas, Lender and Borrower desire to modify the terms of the original Promissory Note and Mortgage/Deed of Trust.

Now Therefore, Lender and Borrower agree that said Mortgage/Deed of Trust is modified as follows:

TO EXTEND THE DUE DATE TO ON OR BEFORE DECEMBER 29, 2008

Further, it is agreed between the parties that this Agreement is hereby incorporated into the said Promissory Note and Mortgage/Deed of Trust and made a part thereof; and that all other terms, conditions, provisions and obligations of said Promissory Note and Mortgage/Deed of Trust not modified hereby are ratified and confirmed by both Lender and Borrower.

In Witness Whereof, parties have hereunto set their hands on .

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

> ely V. Warper, Trustee Sally I Harper, Trustee

Lococo Trustee

Charlene E. Paiement

Edmund J. (Harpen, Trus

File No.: 143-2305145

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COUNTY OF	DOUGLAS)			\ \
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