	DOC # 714046 11/30/2007 12:50PM Deputy: SD				
APN#: 1220-10-710-008	OFFICIAL RECORÓ Requested By:				
	WESTERN TITLE INC CARSON Douglas County - NV Werner Christen - Recorder				
015198-LMS	Werner Christen - Recorder Page: 1 of 4 Fee: 17.00				
Recording Requested By:  Western Title Company, Inc.	Page: 1 of 4 Fee: 17.00 BK-1107 PG-7920 RPTT: 0.00				
western True Company, me.					
When Recorded Mail To:	7 700111 100011 110111 11011 11011 11011 11011				
Robin L. Parker 1520 Chenward Dr.	<u> </u>				
Crachnerville, NV					
894100					
Mail Tax Statements to: (deeds only)					
/	(space above for Recorder's use only)				
	<				
I the undersigned hereby affirm that the attached do	cument including any exhibits, hereby submitted				
for recording does contain the social se	curity number of a person or persons.				
	V				
Signature Lober L. Par	le				
ROBIN L. YORKER	- Surviving Soint Tenant				
	) )				
	/ /				
Affidavit Death of Joint Tenant					
This page added to provide additional information required by NRS 111.312					

(additional recording fee applies)

## AFFIDAVIT - DEATH OF JOINT TENANT

ROBIN L PARKER, of legal age, being first duly sworn, deposes and says:

That BARRY J PARKER, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as BARRY J PARKER named as one of the parties in that certain GRANT, BARGIN AND SALE DEED dated 07/29/1997 executed by MICHAEL D. MC KEIG AND JOAN M. MC KEIG to BARRY J PARKER AND ROBIN L PARKER HUSBAND AND WIFE as joint tenants, recorded as instrument No. 0420645, on 08/29/1997, in Book0897, Page 5962 of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 42 as shown on the map of COUNTRY CLUB ESTATES, filed in the office of the Recorder of Douglas County, Nevada, on July 17, 1967, in Book 51, Page 377 as Document No. 37147.

Affidavit - Death of Joint Tenant - Page 2

That the value of all real and personal property owned by said decedent at date of death, including the full value of the property described, did not then exceed the sum of \$ \$0.00.

Dated\_11/2/10/07

BK-1107 PG-7921

714046 Page: 2 of 4 11/30/2007

Surviving Joint Tenant

STATE OF NEVADA

}SS

COUNTY OF DO

This instrument was acknowledged before me on 11 | 24 | 07

Notary Public



LORI MAE SILVA Notary Public - State of Nevada Appointment Recorded in Douglas County No: 97-2081-5 - Expires April 26, 2009

## CERTIFICATION OF VITAL RECORD

## **DEPARTMENT OF HUMAN RESOURCES**

**DIVISION OF HEALTH** VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS **CERTIFICATE OF DEATH** 

	LOCAL FILE NUMBER				STATE FILE NUMBER	
TYPE R PRINT	DECEASED—NAME First	Middle	Last	DATE OF DEATH (Month, Day, Year)	COUNTY OF DEATH	
IN RMANENT	1. Barry	James	PARKER	2 March 23, 2006	₃ Douglas	
ACK INK	CITY, TOWN OR LOCATION OF DEATH	HOSPITAL OR OTHE	R INSTITUTION—Name (If not either, give s	treet and number) If Hosp. or Inst. Indi Fim. Inpatient (Spec	icate DOA, OP/Emer. SEX	
EDENT	₃ Gardnerville		lenwood Drive	3e.	A Male	
SENEWS	RACE—(e.g., White, Black, American Indian, etc.) (Specify)	Was Decedent of Hispanic Ort	gin? Specify ☐ yes to no If yes, AGE—La: to Rican, vic. Birthday (	st UNNER 1 YEAR UNDER 1 Years) MOS DAYS HOURS	DAY DATE OF BIFTH (Mo., Day, Yr.)	
1	5 White	G.	7a. 4	9 7b. 7c.	8 January 29, 1957	
F DEATH	STATE OF BIRTH (If not U.S.A., name country)	CITIZEN OF WHAT COUNTRY	<ul> <li>Decedent's Education. Specify highest grade completed</li> </ul>	I WIDOWED DIVORCED	SURVIVING SPOUSE (II wife, give maiden name)	
CURRED IN ISTITUTION	9a California	9b. USA	10. 16	(Specify) Married	12 Robin Eastland	
HANDBOOK Egarong	SOCIAL SECURITY NUMBER	USUAL OCCUPATION (Gi Working Life, Even if Retin	ve Kind of Work Done During Most of	KIND OF BUSINESS OF INDUSTRY		
APLETION OF IDENCE ITEMS	13.	14a Execut	ive Casino Host	14b. Casino		
	RESIDENCE—STATE COU	NTY	CITY, TOWN, OR LOCATION	STREET AND NUMBER	1520 INSIDE CITY LIMITS (Specify Yes or No)	
<b>-&gt;</b> [	15a Nevada 15b.	Douglas	15c. Gardnerville	<sub>isd.</sub> Glenwood	Drive 15e. Yes	
RENTS	FATHER-NAME First	Middle	Last MOTHER-MAIL	DEN NAME First	Middle Last	
11-11-6	16 Walter	Joseph	Parker 17.		oanne Badger	
	INFORMANT—NAME (Type or Print)	_	MAILING ADDRESS	(Street or R.F.D. No., City or Tow		
	18a Robin Parker				ille, Nevada 89460	
	BURIAL, CREMATION, REMOVAL, OTH	ER (Specify) CEMETE	RY OR CREMATORY—NAME	LOCATION	City or Town State	
OSITION	19a Cremation	195. T	Talton's Sierra Cre		on City Nevada	
3.3.10.31	FUNERAD DIRECTOR—SIGNATORE (Or Person Acting as Such)	FUNERAL	DIRECTOR NAME AND ADDRESS OF I	FACILITY Walton's Doug	las County Mortuary	
		M2-7/1 29	09 20c 1478 4th	Street, Minden, N	evada 89423	
	Z 211 To the best of my knowledge, due to the cause(s) stated.	death occurred at the time, de	a and place and		nvestigation, in my opinion death occurred to the cause(s) and manner stated.	
-	(Signature and Title)  DATE SIGNED (Mo., Day Yr.	<i></i>	lefted by Office by	(Signature and Title) > DATE SIGNED (Mo., Day, Yr.)	LUQUID OF PEATU	
	EO ZO	استار بدر	<del>                                    </del>		HOUR OF DEATH	
TIFIER	11-1 ">					
	PE INAME OF ATTEMORING PATE	OTHER THAN GENT	FIEH (Type or Print)	PRONOUNCED DEAD (Mo., Day, Yr.)	FRONCONCED DEAD (FROM)	
	<del></del>	ERTIFIED ADDIVIDUOIDANI, ATTEN	DING PHYSICIAN, MEDICAL EXAMINER, C	22d. ON P. CORONER\ (Type or Pdpt.)	22e. AT	
-			090 3rd St. #1, S.		h	
	REGISTRAR C	WICC, D.O., I	DATE DECEMBED BY REC	SISTRAR (Mo., Day, Yr.) DEATH DUE TO	-	
DITIONS ANY	Dia (Simonum)	March & Comment	20000	OB AMY VEST	NOTE	
ANY ANY SE TO EDIATE AUSE ING THE ERLYING SE LAST	24a (Signature) 25 IMMEDIATE CAUSE / IEMPER C	NLY ONE CAUSE PER LINE P	02 (a), (b), Alie (c).)	JS JUCO 24c. YES	Interval betyden onset and death	
AUSE I	And And	sendice	concer		: 6 NOC 1	
ERLYING SE LAST	PARI (a)	EQUENCE OF:	Cover		Interval between onset and death	
1/1	(					
<b></b>	DUE TO, OR AS A CONS	SEQUENCE OF:			Interval between onset and death	
	( ( )	-				
ISE OF	(c) PART OTHER SIGNIFICANT COND	ITIONS—Conditions contributing	to death but not resulting in the underlying o	cause given in Part 1. AUTOPSY (\$	Specify WAS CASE REFERRED TO	
HTA	1			26. NO	or No) CORONER (Specify Yes or No)	
\ I	ACC., SUICIDE, HOM., UNDET., DATE	OF INJURY (Mo., Day, Yr.) HOL	JA OF INJURY DESCRIBE HOW IN	JURY OCCURRED		
- \ I	OR PENDING INVEST. (Specify) 28a. 28b.	28c	. M 28d			
1		E OF INJURY-At home, farm,	street, factory, office LOCATION.	STREET OR R.F.D. No.	CITY OR TOWN STATE	
Ų	28e. 28f.	building, etc. (Sp	<i>ecity)</i> 28g.			
		Alexander		^=	336001	
			BK-11 PG-79	U/ 22	<b>No.</b> 336081	
illinn.	William.	/14046 Page	e: 4 of 4 11/30/200	/	The state of the s	

109888

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records

DATE ISSUED: MAR 2 8 2006 state 8

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE