A.P.N. # 1320-29-610-080

R.P.T.T. \$ 2981.60
ESCROW NO. 070300506
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: Mr. and Mrs. Ewbank 1126 Montecito Drive Minden, NV 89423 DOC # 0714052 11/30/2007 01:29 PM Deputy: DW OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1107 PG-7955 RPTT: 2981.55



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
Monterra 270, LLC, A Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to James Ewbank and Cynthia Ewbank, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO ANY RESTRICTIONS, RASEMENTS OR AGREEMENTS OF RECORD

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 26, 2007
The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Monterra 270, LLC A Nevada Limited Liability Company

> By: Syncon Homes, Manager Mike Lemke, President

	BY:
STATE OF Nevada	MARY L. FOSTER NOTARY PUBLIC
COUNTY OF Douglas } ss.	STATE OF NEVADA No.04-89459-3 My Appt. Exp. April 29, 2008
This instrument was acknowledged before me on by, MIKE LEMKE	
Signature Mary 1. Foster	
	all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070300506

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 94, Block G, as set forth on Final Subdivision Map, Planned Unit Development, PD 02-05 of Monterra Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 24, 2005, in Book 0805, Page 11150, Document No. 653145.

Assessors Parcel Number: 1320-29-610-080



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BK- 1107