

APN: 1420-08-501-003

Recorded at the Request of and
Return Recorded Document to:

Bammer Builders, Inc.
1420 Industrial Way, Unit 2
Gardnerville, NV 89410

Telephone: (775) 783-0941
Fax: (775) 783-0946

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-1107 PG- 8047 RPTT: 0.00



STATE OF NEVADA – COUNTY OF DOUGLAS

BAMMER BUILDERS, INC.,
a Nevada corporation,

NOTICE OF MECHANIC'S LIEN

Lien Claimant,

(NRS 108.226 and 108.239)

and

DOUGLAS M. HILL,

Owner.

The undersigned claims a lien upon the property described in this notice for work, materials, or equipment furnished for the improvement of the property:

1. The amount of the original contract is \$184,260.69.
2. The total amount of all changes and additions, if any, is \$19,301.50.
3. The total amount of all payments received to date is \$172,958.46.
4. The amount of the lien, after deducting all just credits and offsets, is \$30,603.73.
5. The name of the owner, if known, of the property is Douglas M. Hill.
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials, or equipment, is Douglas M. Hill.

7. A brief statement of the terms of payment of the lien claimant's contract is:

The owner is to pay actual costs of construction plus 15% of actual costs of construction for a management fee to Bammer Builders, Inc. Owner will be invoiced as job progresses. Payment of invoices will be due 10 days after invoice date. A charge of 1.5% per month will be assessed on all unpaid invoices after 30 days from the invoice date.

8. A description of the property to be charged with the lien is: 3580 Center Drive, Douglas County, Nevada. Assessor's Parcel Number 1420-08-501-003 (see attached parcel map), 003, 40.24 acres.

Bammer Builders, Inc., Lien Claimant

By: David G. Bammer
David G. Bammer, Its President

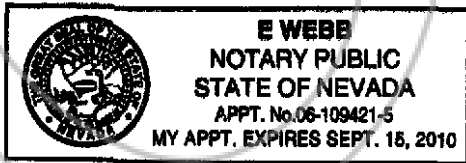
STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

David G. Bammer, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

David G. Bammer
David G. Bammer

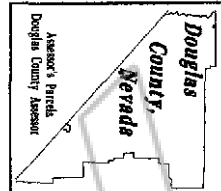
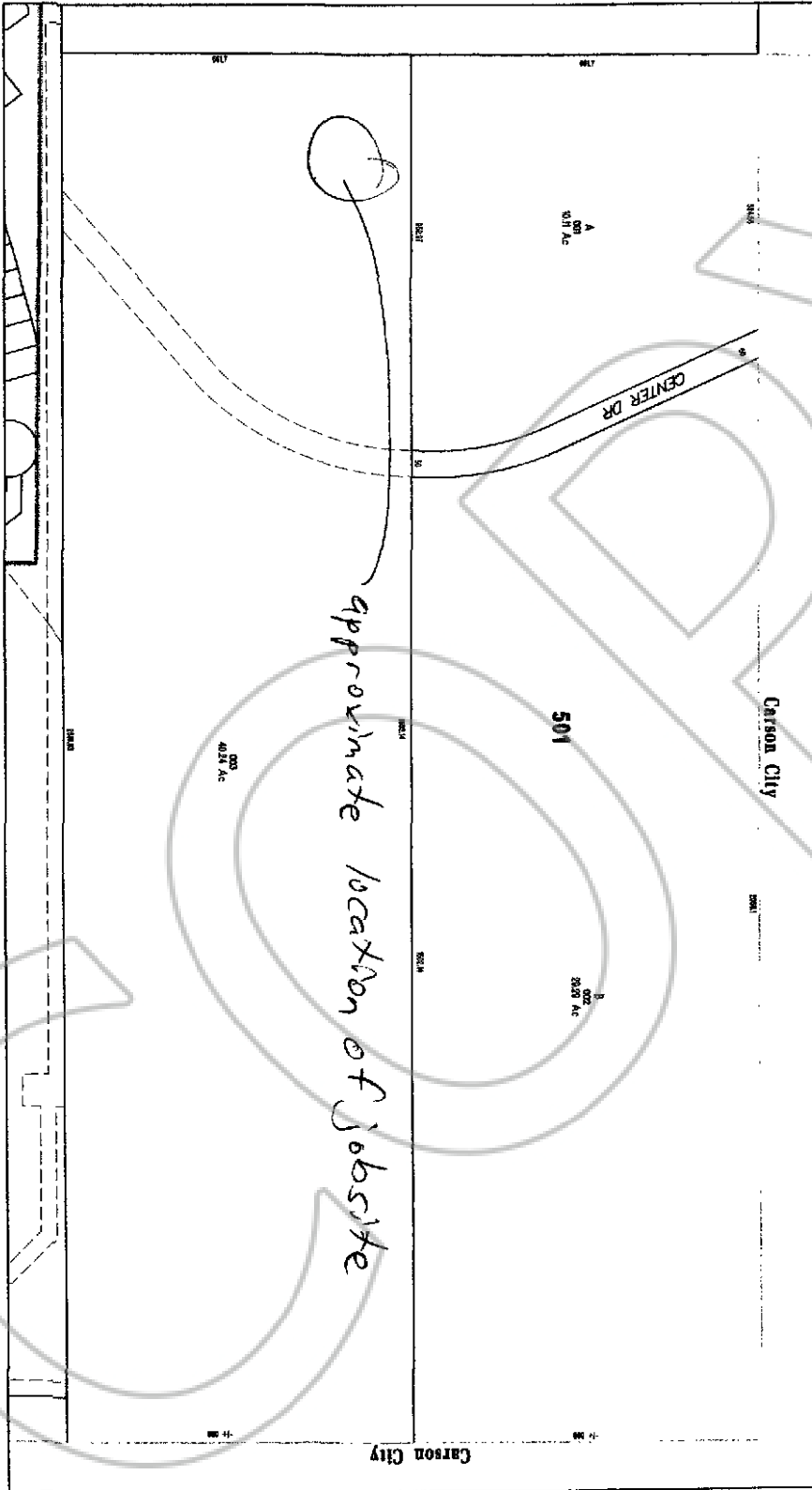
Subscribed and sworn to before me this 30th day of the month of Nov of the year 2007.



E. Webb
Signature of Notary

Notary Public in and for
Douglas County, Nevada

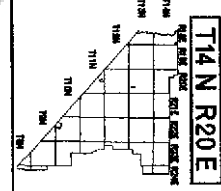
NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



Map Legend

- Parcel Boundary
- Subd Boundary
- Easements
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Eas.
- Receiving Area

Parcel Number
Parcel Sub/Seq Number
Parcel Acreage
Parcel Block Number
Parcel Lot Number
Parcel Address



6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16

